## IRS e-file Signature Authorization for an Exempt Organization

For calendar year 2019, or fiscal year beginning JUL 1 , 2019, and ending JUN 30

OMB No. 1545-1878

Department of the Treasury Internal Revenue Service

▶ Do not send to the IRS. Keep for your records. ► Go to www.irs.gov/Form8879EO for the latest information.

| Name of exempt organization  | [""   | proyer identification number  |
|--|---|---|
| HABITAT FOR HUMANITY OF NORTHERN VA.   | 5   | 4-1547367   |
| Name and title of officer REV. JON SMOOT, PHD. EXECUTIVE DIRECTOR  | •   |   |
| Part I Type of Return and Return Information (Whole Dollars Only)  |   |   |
| Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, on line <b>1a, 2a, 3a, 4a,</b> or <b>5a,</b> below, and the amount on that line for the return being filed with this form wa whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the athan one line in Part I. <b>1a</b> Form 990 check here   Total revenue, if any (Form 990, Part VIII, column (A), line 12).   | s blank, then<br>applicable line  | leave line 1b, 2b, 3b, 4b, or 5b, e below. <b>Do not</b> complete more  |
| 2a Form 990-EZ check here b Total revenue, if any (Form 990-EZ, line 9)  |   | 2h  |
| 3a Form 1120-POL check here b Total tax (Form 1120-POL, line 22)   |   |   |
| 4a Form 990-PF check here b Tax based on investment income (Form 990-PF, Part VI, I  |   | · · · · · · · · · · · · · · · · · · ·   |
| 5a Form 8868 check here ▶  b Balance Due (Form 8868, line 3c)  | =   |   |
| Part II Declaration and Signature Authorization of Officer   |   |   |
| Under penalties of perjury, I declare that I am an officer of the above organization and that I have examine   |   |   |
| electronic return and accompanying schedules and statements and to the best of my knowledge and belia further declare that the amount in Part I above is the amount shown on the copy of the organization's electintermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's r (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate debit) entry to the financial institution account indicated in the tax preparation software for payment of the return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the fiprocessing of the electronic payment of taxes to receive confidential information necessary to answer inquipayment. I have selected a personal identification number (PIN) as my signature for the organization's electorganization's consent to electronic funds withdrawal. | etronic return.<br>return to the II<br>in processing<br>itiate an elect<br>e organization<br>the U.S. Trea<br>financial instituiries and resi | I consent to allow my<br>RS and to receive from the IRS<br>g the return or refund, and (c)<br>ronic funds withdrawal (direct<br>is federal taxes owed on this<br>asury Financial Agent at<br>utions involved in the<br>olve issues related to the |
| Officer's PIN: check one box only  |   |   |
| X   authorize MATTHEWS, CARTER & BOYCE   | to er   | nter my PIN 47367   |
| ERO firm name  |   | Enter five numbers, b<br>do not enter all zeros   |
| as my signature on the organization's tax year 2019 electronically filed return. If I have indicated is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I enter my PIN on the return's disclosure consent screen.  |   |   |
| As an officer of the organization, I will enter my PIN as my signature on the organization's tax ye indicated within this return that a copy of the return is being filed with a state agency(ies) regular program, I will enter my PIN on the return's disclosure consent screen.   |   | -   |
| Officer's signature ▶ Date ▶   | •   |   |
| Part III Certification and Authentication  |   |   |
| ERO's EFIN/PIN. Enter your six-digit electronic filing identification  |   |   |
| number (EFIN) followed by your five-digit self-selected PIN.  5414345  Do not enter  |   |   |
| I certify that the above numeric entry is my PIN, which is my signature on the 2019 electronically filed retu confirm that I am submitting this return in accordance with the requirements of <b>Pub. 4163</b> , Modernized e-fe-file Providers for Business Returns.  | •   |   |
| ERO's signature ► Date ►   | 2/24/20:  | 21  |
| ERO Must Retain This Form - See Instructions  Do Not Submit This Form to the IRS Unless Requested  |   |   |

LHA For Paperwork Reduction Act Notice, see instructions.

Form **8879-EO** (2019)

#### EXTENDED TO MAY 17, 2021

(Rev. January 2020) Department of the Treasury Internal Revenue Service Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.

and ending JUN 30, 2020

Department of the Ireasury Internal Revenue Service Go to www.irs.gov/Form990 for instructions and the latest information.

A For the 2019 calendar year, or tax year beginning JUL 1, 2019 and ending JUN 30,

OMB No. 1545-0047

Open to Public Inspection

| В                              | Check if applicable | C Name of organization   | D Employer identi              | fication number                |
|--------------------------------|---------------------|--|--------------------------------|--------------------------------|
|                                | Addres              |  |                                |                                |
| H                              | ]change<br>□]Name   | HABITAT FOR HUMANITY OF NORTHERN VA.   | <del></del>                    | 267                            |
| H                              | change<br>Initial   | 3  |                                |                                |
| H                              | return<br>Final     | Number and street (or P.0. box if mail is not delivered to street address) Room/s 6295 EDSALL ROAD 120                             | Suite E Telephone numb         |                                |
|                                | —return/<br>termin- | City or town, state or province, country, and ZIP or foreign postal code   | G Gross receipts \$            | 4,256,335.                     |
|                                | ated<br>Amend       |  | H(a) Is this a group           |                                |
| F                              | return<br>Applica   | -  | for subordinate                |                                |
|                                | Ition<br>pendin     | SAME AS C ABOVE  | H(b) Are all subordinates      |                                |
| $\overline{}$                  | Тах-ехе             | mpt status: X 501(c)(3)  |                                | a list. (see instructions)     |
|                                |                     | E: ► WWW.HABITATNOVA.ORG   | 11 110, 0110011                | on number ▶ 8545               |
|                                |                     | ·'   |                                | M State of legal domicile: VA  |
|                                |                     | Summary  |                                | <u> </u>                       |
| _                              | 1 [                 | Briefly describe the organization's mission or most significant activities: HABITAT  | FOR HUMANITY                   | OF NORTHERN                    |
| Governance                     | 7                   | VIRGINIA BRINGS OUR COMMUNITY TOGETHER TO BU   | JILD DECENT, A                 | AFFORDABLE                     |
| rua                            | 2                   | Check this box   if the organization discontinued its operations or disposed of  | more than 25% of its net       | assets.                        |
| ove                            | 3 1                 | Number of voting members of the governing body (Part VI, line 1a)  | 3                              | 15                             |
| <u>ფ</u>                       | 4 1                 | Number of independent voting members of the governing body (Part VI, line 1b)  | 4                              |                                |
|                                | 5                   | Fotal number of individuals employed in calendar year 2019 (Part V, line 2a)   |                                |                                |
| Activities                     |                     | Fotal number of volunteers (estimate if necessary)   |                                |                                |
| Act                            |                     | Fotal unrelated business revenue from Part VIII, column (C), line 12   |                                |                                |
|                                | 1 d                 | Net unrelated business taxable income from Form 990-T, line 39   |                                |                                |
|                                |                     |  | Prior Year                     | Current Year                   |
| ne                             |                     | Contributions and grants (Part VIII, line 1h)  | 1,356,756                      |                                |
| Revenue                        |                     | Program service revenue (Part VIII, line 2g)   | 778,265                        |                                |
| Вè                             |                     | nvestment income (Part VIII, column (A), lines 3, 4, and 7d)   | -16,882                        |                                |
|                                |                     | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)   | 223,426                        |                                |
|                                |                     | Fotal revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)   | 2,341,565                      |                                |
|                                |                     | Grants and similar amounts paid (Part IX, column (A), lines 1-3)   | 0                              |                                |
|                                | I                   | Benefits paid to or for members (Part IX, column (A), line 4)  | 1,044,296                      |                                |
| ses                            | 15 5                | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)  | 0                              |                                |
| Expenses                       | loa i               | Professional fundraising fees (Part IX, column (A), line 11e)  Fotal fundraising expenses (Part IX, column (D), line 25)  235,409. | 0                              | •                              |
| $\overline{\mathbf{X}}$        | 17                  | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)   | 1,691,084                      | 1,655,425.                     |
|                                |                     | Fotal expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)  | 2,735,380                      |                                |
|                                | 1                   | Revenue less expenses. Subtract line 18 from line 12   | -393,815                       |                                |
| or                             | 3                   | 101-01-00-00-00-00-00-00-00-00-00-00-00-   | Beginning of Current Year      | +                              |
| ets                            | 20 7                | Fotal assets (Part X, line 16)   | 4,485,938                      |                                |
| ASS<br>d Ba                    | 21 7                | Fotal liabilities (Part X, line 26)  | 1,445,498                      |                                |
| Net Assets or<br>Fund Balances | 22 1                | Net assets or fund balances. Subtract line 21 from line 20   | 3,040,440                      | 2,734,491.                     |
| Pa                             | art II              | Signature Block  |                                |                                |
| Und                            | ler penal           | ties of perjury, I declare that I have examined this return, including accompanying schedules and st                               | atements, and to the best of r | ny knowledge and belief, it is |
| true                           | , correct           | , and complete. Declaration of preparer (other than officer) is based on all information of which pre                              | parer has any knowledge.       |                                |
|                                |                     |  |                                |                                |
| Sig                            | n                   | Signature of officer   | Date                           |                                |
| Hei                            | re                  | REV. JON SMOOT, PHD., EXECUTIVE DIRECTOR   |                                |                                |
|                                |                     | Type or print name and title   | I Data L                       | I II DTIN                      |
| Γ.                             |                     | Print/Type preparer's name  CHARLES R. DEPPE  Preparer's signature  Lule Dopu  | Date Check                     | PTIN                           |
| Pai                            |                     |  | self-empli                     |                                |
|                                |                     | Firm's name MATTHEWS, CARTER & BOYCE   | Firm's EIN ▶                   | 54-1487262                     |
| USE                            | Only                | Firm's address 12500 FAIR LAKES CIRCLE, SUITE 260 FAIRFAX, VA 22033  | Dhana na 71                    | 03-218-3600                    |
| N. 4 -                         |                     |  | Prione no. 7                   |                                |
| Ma                             | y tne IR            | S discuss this return with the preparer shown above? (see instructions)  |                                | X Yes No                       |

| Pa              | rt III Statement of Program Service Accomplishments   |
|-----------------|---|
|                 | Check if Schedule O contains a response or note to any line in this Part III  |
| 1               | Briefly describe the organization's mission:  HABITAT FOR HUMANITY OF NORTHERN VIRGINIA BRINGS OUR COMMUNITY  |
|                 | TOGETHER TO BUILD DECENT, AFFORDABLE HOUSES - AND HOPE - FOR PEOPLE IN  |
|                 | NEED. HABITAT PROVIDES A "HAND UP" TO HOME OWNERSHIP THROUGH SWEAT  |
|                 | EQUITY, DONOR GENEROSITY, VOLUNTEER LABOR AND AFFORDABLE MORTGAGES FOR  |
| 2               | Did the organization undertake any significant program services during the year which were not listed on the  |
| _               | prior Form 990 or 990-EZ?   |
|                 | If "Yes," describe these new services on Schedule O.  |
| 3               | Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes X No   |
| Ü               | If "Yes," describe these changes on Schedule O.   |
| 4               | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.  |
| 7               | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and  |
|                 |   |
| 4a              | 1 7 7 0 1 7 0 1 7 0 2 1 |
| <del>-t</del> a | ACQUISITION & PRE-DEVELOPMENT:  |
|                 | THERE WERE NO PROPERTY ACQUISITIONS DURING FY2020. PRE-DEVELOPMENT  |
|                 | CONTINUED ON OUR PROJECT WITH A FAITH COMMUNITY TO REDEVELOP A PORTION  |
|                 | OF THEIR PROPERTY AND CONSTRUCT 10 NEW ENERGY EFFICIENT, AFORDABLE  |
|                 | TOWNHOMES. IN ADDITION, BUILDING PERMITS HAVE BEEN APPROVED FOR OUR   |
|                 | GROVETON PROJECT, WHICH WILL CONSIST OF THREE NEW CONSTRUCTION HOMES.   |
|                 | DUE TO THE ECONOMIC EFFECTS OF THE COVID-19 PANDEMIC, HOWEVER, WORK ON  |
|                 | THE GROVETON PROJECT HAS BEEN DEFERRED. EXPECTED COMPLETION OF THE  |
|                 | FIRST HOME IS FY2022.   |
|                 | TIRST HOME IS FIZUZZ:   |
|                 |   |
|                 |   |
|                 |   |
| 4b              | (Code:) (Expenses \$ including grants of \$) (Revenue \$)   |
|                 | BY END OF FY2020, INTERIOR WORK ON THE KEOTA PROPERTY CONTINUED IN  |
|                 | ANTICIPATION OF ITS SALE TO A LOW TO MODERATE INCOME HOMEOWNER. AT THE  |
|                 | TWO CLAYBORNE AVENUE HOUSES, EXTERIOR SIDING WAS 70% COMPLETE,  |
|                 | ELECTRICAL AND HVAC SYSTEMS WERE INSTALLED AND PREPARATION FOR DRYWALL  |
|                 | INSTALLATION CONTINUES. IN ADDITION, TWO CRITICAL HOME REPAIR PROJECTS,   |
|                 | INCLUDING INSTALLATION OF A REFRIGERATOR, WASHER AND DRYER, WERE  |
|                 | COMPLETED DURING FY2020. DURING THE LAST QUARTER OF THE FISCAL YEAR,  |
|                 | SAFETY RESTRICTIONS WERE PUT IN PLACE DUE TO THE COVID-19 PANDEMIC THAT   |
|                 | AFFECTED THE NUMBER OF VOLUNTEERS WHO WERE ABLE TO ASSIST IN  |
|                 | CONSTRUCTION ACTIVITIES.  |
|                 |   |
| 4c              | (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )  |
|                 | PROGRAM SERVICES:   |
|                 |   |
|                 | IN FY 2020, HABITAT NOVA SOLD TWO HOMES AND PROVIDED AFFORDABLE   |
|                 | MORTGAGES FOR THE BUYERS. ONE WAS A NEWLY CONSTRUCTED HOME AND THE  |
|                 | OTHER WAS AN EXTENSIVE REHABILITATION. WE ENGAGED WITH THE COMMUNITY  |
|                 | THROUGH FINANCIAL LITERACY PROGRAMS AND BUILD DAYS. HABITAT NOVA'S  |
|                 | CORPORATE AND COMMUNITY VOLUNTEER PROGRAMS PROVIDED OPPORTUNITIES TO  |
|                 | BUILD AND REPAIR HOMES WITH FAMILIES AS WELL AS PROMOTE THE MISSION AT  |
|                 | OUR THREE HABITAT RESTORES IN ALEXANDRIA, CHANTILLY AND HERNDON,  |
|                 | VIRGINIA. THE CORPORATE VOLUNTEERING PROGRAM CONTINUED TO BROADEN OUR   |
|                 | BASE WITH DONORS AND VOLUNTEERS. THROUGH THESE EFFORTS, EMPLOYERS   |
|                 | CONNECT WITH THEIR WORKFORCE BY SUPPORTING CHARITABLE PURSUITS WHILE  |
| 4d              | Other program services (Describe on Schedule O.)  |
|                 | (Expenses \$ including grants of \$ ) (Revenue \$ )   |
| 4e              | Total program service expenses \(\bigs\) 1, 767, 851.   |
|                 | Form 990 (2019)   |
|                 | CPE CCUEDITE O FOR COMMINITATION/C  |

#### Part IV Checklist of Required Schedules

|     |   |            | Yes | No               |
|-----|---|------------|-----|------------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?   |            |     |                  |
|     | If "Yes," complete Schedule A   | 1          | Х   |                  |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?  | 2          | Х   |                  |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for   |            |     |                  |
|     | public office? If "Yes," complete Schedule C, Part I  | 3          |     | X                |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect  |            |     | ا ۔۔             |
|     | during the tax year? If "Yes," complete Schedule C, Part II   | 4          |     | X                |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or  |            |     |                  |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III  | 5          |     | X                |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to   |            |     | ٦,               |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I  | 6          |     | X                |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,   |            |     | \ <sub>3,7</sub> |
| _   | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II  | 7          |     | X                |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete  |            |     | x                |
| _   | Schedule D, Part III  | 8          |     |                  |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for   |            |     |                  |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?   |            |     | x                |
| 40  | If "Yes," complete Schedule D, Part IV  | 9          |     |                  |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments  | 40         |     | x                |
| 44  | or in quasi endowments? If "Yes," complete Schedule D, Part V   | 10         |     |                  |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                           |            |     |                  |
| _   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,   |            |     |                  |
| а   | 0.414   | 11a        | Х   |                  |
| h   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total  | Ha         |     |                  |
| b   | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b        |     | X                |
| •   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total   | 110        |     | <del></del> -    |
| ·   | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c        |     | x                |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in   |            |     |                  |
| -   | Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d        |     | х                |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X   | 11e        | Х   |                  |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses   |            |     |                  |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X  | 11f        | Х   |                  |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete   |            |     |                  |
|     | Schedule D, Parts XI and XII  | 12a        | X   |                  |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?   |            |     |                  |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional   | 12b        |     | Х                |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E   | 13         |     | Х                |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?   | 14a        |     | X                |
| b   |   |            |     |                  |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000  |            |     | ا ۔۔             |
|     | or more? If "Yes," complete Schedule F, Parts I and IV  | 14b        |     | X                |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any   |            |     | ٦,               |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15         |     | X                |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to  |            |     | <b>.</b>         |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16         |     | X                |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,   |            |     | X                |
| 40  | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I  | 17         |     |                  |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines  | 40         |     | X                |
| 10  | 1c and 8a? If "Yes," complete Schedule G, Part II  Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," | 18         |     | <u> </u>         |
| 19  |   | 19         |     | Х                |
| 20a | complete Schedule G, Part III  Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 20a        |     | X                |
|     | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?  | 20a<br>20b |     | <del></del>      |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or   | _00        |     |                  |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II   | 21         |     | х                |
|     |   | _          |     |                  |

| Pa   | rt IV Checklist of Required Schedules (continued)  |     |     |    |
|------|--|-----|-----|----|
| 00   | Did the annual state of the sta |     | Yes | No |
| 22   | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22  |     | x  |
| 23   | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current   |     |     |    |
|      | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete   |     |     |    |
|      | Schedule J   | 23  |     | х  |
| 24a  | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the  |     |     |    |
|      | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete   |     |     |    |
|      | Schedule K. If "No," go to line 25a  | 24a |     | X  |
| b    | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b |     |    |
| С    | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?   | 24c |     |    |
| d    | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d |     |    |
| 25 a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit   |     |     |    |
|      | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a |     | X  |
| b    | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and   |     |     |    |
|      | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete  |     |     | ,, |
|      | Schedule L, Part I   | 25b |     | Х  |
| 26   | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current  |     |     |    |
|      | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%  | 000 |     | x  |
| 07   | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II   | 26  |     |    |
| 27   | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled  |     |     |    |
|      | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III   | 27  |     | x  |
| 28   | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV  |     |     |    |
|      | instructions, for applicable filing thresholds, conditions, and exceptions):   |     |     |    |
| а    | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If   |     |     |    |
|      | "Yes," complete Schedule L, Part IV  | 28a |     | Х  |
| b    | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV  | 28b |     | Х  |
| С    | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If  |     |     |    |
|      | "Yes," complete Schedule L, Part IV  | 28c |     | X  |
| 29   | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M   | 29  | X   |    |
| 30   | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation  |     |     | ,, |
|      | contributions? If "Yes," complete Schedule M   | 30  |     | X  |
| 31   | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I   | 31  |     | Х  |
| 32   | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II   | 32  |     | Х  |
| 33   | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations   |     |     |    |
|      | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33  |     | X  |
| 34   | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1   | 34  |     | х  |
| 35 a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a |     | Х  |
|      | If IV-11 to the OF- did the exercise the reservoir of the second of the  |     |     |    |

#### b If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 35b Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2 Х 36 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI Х 37 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? 38 Note: All Form 990 filers are required to complete Schedule O 38

Statements Regarding Other IRS Filings and Tax Compliance Part V

|    | Check if Schedule O contains a response or note to any line in this Part V                         |            |            |    |     |    |
|----|--|------------|------------|----|-----|----|
|    |  |            |            |    | Yes | No |
| 1a | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                       | 1a         | 17         |    |     |    |
| b  | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                    | <b>1</b> b | 0          |    |     |    |
| С  | Did the organization comply with backup withholding rules for reportable payments to vendors and r | eporta     | ble gaming |    |     |    |
|    | (gambling) winnings to prize winners?  |            |            | 1c | X   |    |

932004 01-20-20

#### Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

|         |   |                             |      | Yes | No     |
|---------|---|-----------------------------|------|-----|--------|
| 2a      | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,   |                             |      |     |        |
|         | filed for the calendar year ending with or within the year covered by this return   | 2a 39                       |      |     |        |
| b       | If at least one is reported on line 2a, did the organization file all required federal employment tax return  | s?                          | 2b   | Х   |        |
|         | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)   |                             |      |     |        |
| За      | Did the organization have unrelated business gross income of \$1,000 or more during the year?   |                             | 3a   |     | Х      |
| b       | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule Company of the second | )                           | 3b   |     |        |
| 4a      | At any time during the calendar year, did the organization have an interest in, or a signature or other and   | •                           |      |     |        |
|         | financial account in a foreign country (such as a bank account, securities account, or other financial account,   | ccount)?                    | 4a   |     | X      |
| b       | If "Yes," enter the name of the foreign country   |                             |      |     |        |
|         | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Ac   | ` ,                         |      |     | 37     |
| 5a      | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?   |                             | 5a   |     | X      |
| b       | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction.  |                             | 5b   |     |        |
|         | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?   |                             | 5с   |     |        |
| оа      | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the  | -                           | 60   |     | Х      |
| h       | any contributions that were not tax deductible as charitable contributions?  If "Yes," did the organization include with every solicitation an express statement that such contributions.   |                             | 6a   |     |        |
| D       | were not tax deductible?  | •                           | 6b   |     |        |
| 7       | Organizations that may receive deductible contributions under section 170(c).   |                             |      |     |        |
| a       | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and serv  | ices provided to the pavor? | 7a   |     | Х      |
| b       | If "Yes," did the organization notify the donor of the value of the goods or services provided?   |                             | 7b   |     |        |
| С       | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was  |                             |      |     |        |
|         | to file Form 8282?  | ······                      | 7с   |     | Х      |
| d       | If "Yes," indicate the number of Forms 8282 filed during the year   | 7d                          |      |     |        |
| е       | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co  | ntract?                     | 7e   |     | Х      |
| f       | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra   | ct?                         | 7f   |     | Х      |
| g       | If the organization received a contribution of qualified intellectual property, did the organization file For   | m 8899 as required?         | 7g   |     |        |
| h       | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization  |                             | 7h   |     |        |
| 8       | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by   | •                           |      |     |        |
| _       | sponsoring organization have excess business holdings at any time during the year?  |                             | 8    |     |        |
| 9       | Sponsoring organizations maintaining donor advised funds.   |                             |      |     |        |
| a       |   |                             | 9a   |     |        |
| 10      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? Section 501(c)(7) organizations. Enter:   |                             | 9b   |     |        |
| 10<br>a |   | 10a                         |      |     |        |
|         | Г   | 10b                         |      |     |        |
| 11      | Section 501(c)(12) organizations. Enter:  | 100                         |      |     |        |
| а       |   | 11a                         |      |     |        |
| b       | Gross income from other sources (Do not net amounts due or paid to other sources against  |                             |      |     |        |
|         | ·   | 11b                         |      |     |        |
| 12a     | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1  | 041?                        | 12a  |     |        |
| b       | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   | 12b                         |      |     |        |
| 13      | Section 501(c)(29) qualified nonprofit health insurance issuers.  |                             |      |     |        |
| а       | Is the organization licensed to issue qualified health plans in more than one state?  |                             | 13a  |     |        |
|         | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.  |                             |      |     |        |
| b       | Enter the amount of reserves the organization is required to maintain by the states in which the  |                             |      |     |        |
|         |   | 13b                         |      |     |        |
|         |   | 13c                         | 4.4  |     | Х      |
| 14a     |   |                             | 14a  |     |        |
|         | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule   |                             | 14b  |     |        |
| 15      | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner   |                             | 45   |     | Х      |
|         | excess parachute payment(s) during the year?  If "Yos " soo instructions and file Form 4720. Schodule N.  |                             | 15   |     |        |
| 16      | If "Yes," see instructions and file Form 4720, Schedule N.  Is the organization an educational institution subject to the section 4968 excise tax on net investment   | income?                     | 16   |     | Х      |
| 10      | If "Yes," complete Form 4720, Schedule O.   |                             | 10   |     |        |
|         | ii 100, complete i omi 4120, concedie O.  |                             | Form | 000 | (2010) |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI  |            |                    |             |              | X               |
|-----|--|------------|--------------------|-------------|--------------|-----------------|
| Sec | tion A. Governing Body and Management  |            |                    |             |              |                 |
|     |  | 1 1        | 4                  |             | Yes          | No              |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year  | 1a         |                    | .5          |              |                 |
|     | If there are material differences in voting rights among members of the governing body, or if the governing  |            |                    |             |              |                 |
|     | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.  |            | 1                  | -           |              |                 |
|     | Enter the number of voting members included on line 1a, above, who are independent   | <b>1</b> b |                    | .5          |              |                 |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationsh  |            |                    |             |              | 37              |
|     | officer, director, trustee, or key employee?   |            |                    | . 2         | -            | X               |
| 3   | Did the organization delegate control over management duties customarily performed by or under the   |            |                    |             |              | 3,7             |
|     | of officers, directors, trustees, or key employees to a management company or other person? $\dots$  |            |                    |             |              | X               |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form  |            |                    |             | -            | X               |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's as  |            |                    |             |              | X               |
| 6   | Did the organization have members or stockholders?   |            |                    | . 6         |              | Х               |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or a  |            |                    |             |              | \ <sub>32</sub> |
|     | more members of the governing body?  |            |                    | . <u>7a</u> | -            | X               |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members,  |            | •                  | l           |              | x               |
| _   | persons other than the governing body?   |            |                    | . 7b        |              | ^               |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the ye  |            |                    |             | ₩            |                 |
| a   | The governing body?  |            |                    |             | X            | х               |
| b   | Each committee with authority to act on behalf of the governing body?  |            |                    | . <u>8b</u> |              | <u> </u>        |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reasonable to the provide the provid |            |                    |             |              | x               |
| 800 | organization's mailing address? If "Yes," provide the names and addresses on Schedule O  |            |                    | . 9         |              | ΙΛ.             |
| 360 | tion B. Policies (This Section B requests information about policies not required by the Internal Fi   | evenue     | Code.)             |             |              | l Na            |
| 100 | Did the organization have local chapters, branches, or affiliates?   |            |                    | 10a         | Yes          | No<br>X         |
|     | Did the organization have local chapters, branches, or affiliates?   |            |                    | . 10a       | 1            | 122             |
| b   | and branches to ensure their operations are consistent with the organization's exempt purposes?  |            |                    | 10b         |              |                 |
| 112 | Has the organization provided a complete copy of this Form 990 to all members of its governing body  |            |                    |             | 77           |                 |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990.  | ay Deloi   | e illing the form: | Tia         | <del> </del> |                 |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13  |            |                    | 12a         | х            |                 |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise  |            |                    |             | X            |                 |
|     | Did the organization regularly and consistently monitor and enforce compliance with the policy? If ")  |            |                    | . 120       | +            |                 |
| ·   | in Schedule O how this was done  |            |                    | 12c         | X            |                 |
| 13  | Did the organization have a written whistleblower policy?  |            |                    |             | Х            |                 |
| 14  | Did the organization have a written document retention and destruction policy?   |            |                    |             | Х            |                 |
| 15  | Did the process for determining compensation of the following persons include a review and approv  |            |                    |             |              |                 |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  | •          | •                  |             |              |                 |
| а   | The organization's CEO, Executive Director, or top management official   |            |                    | 15a         | Х            |                 |
|     | Other officers or key employees of the organization  |            |                    |             |              | Х               |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).  |            |                    |             |              |                 |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrange   | ment w     | th a               |             |              |                 |
|     | taxable entity during the year?  |            |                    | _ 16a       |              | X               |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate   |            |                    |             |              |                 |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organical statements are safeguard to safeguard the organical statements.  | ınizatior  | 's                 |             |              |                 |
|     | exempt status with respect to such arrangements?   |            |                    | . 16b       |              |                 |
| Sec | tion C. Disclosure   |            |                    |             |              |                 |
| 17  | List the states with which a copy of this Form 990 is required to be filed ▶VA   |            |                    |             |              |                 |
| 18  | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, a   | and 990    | T (Section 501(c   | )(3)s on    | y) avai      | lable           |
|     | for public inspection. Indicate how you made these available. Check all that apply.  |            |                    |             |              |                 |
|     | Own website Another's website X Upon request Other (explain  |            | ,                  |             |              |                 |
| 19  | Describe on Schedule O whether (and if so, how) the organization made its governing documents, c   | onflict c  | f interest policy, | and fina    | ıncial       |                 |
|     | statements available to the public during the tax year.  |            |                    |             |              |                 |
| 20  | State the name, address, and telephone number of the person who possesses the organization's be  | ooks an    | d records 🕨        |             |              |                 |
|     | ACCOUNTING MANAGER - 703-521-9890  |            |                    |             |              |                 |
|     | 6295 EDSALL ROAD 120. ALEXANDRIA. VA 22312   |            |                    |             |              |                 |

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

oxdet Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

See instructions for the order in which to list the persons above.

| (A)                         | (B)  | Γ                              |                           | ((      | C)             |                                 |        | (D)                                    | (E)  | (F)  |
|-----------------------------|--|--------------------------------|---------------------------|---------|----------------|---------------------------------|--------|--|--|--|
| Name and title              | Average<br>hours per<br>week   | box                            | not c<br>, unle<br>cer an | ss pe   | more<br>rson i | than<br>is bot                  | h an   | Reportable<br>compensation<br>from     | Reportable<br>compensation<br>from related | Estimated<br>amount of<br>other  |
|                             | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee     | Officer | Key employee   | Highest compensated<br>employee | Former | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC)           | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1) JOHN PACE               | 1.00   | ļ                              |                           |         |                |                                 |        |  | •  | •  |
| TREASURER                   | 1 00   | Х                              |                           | Х       |                |                                 |        | 0.                                     | 0.   | 0.   |
| (2) LINDSEY JOHNSON         | 1.00   | ١                              |                           |         |                |                                 |        |  | 0  | 0  |
| BOARD MEMBER                | 1 00   | Х                              |                           |         |                |                                 |        | 0.                                     | 0.   | 0.   |
| (3) BRUCE LEONARD           | 1.00   | ١,,                            |                           | 7.7     |                |                                 |        |  | 0  | 0  |
| VICE CHAIR                  | 1 00   | Х                              |                           | Х       |                |                                 |        | 0.                                     | 0.   | 0.   |
| (4) GULU GAMBHIR            | 1.00   | ļ ,,                           |                           |         |                |                                 |        |  | 0  | 0  |
| BOARD MEMBER                | 1 00   | Х                              |                           |         |                |                                 |        | 0.                                     | 0.   | 0.   |
| (5) SARA COLLINS            | 1.00   | ļ ,,                           |                           | 37      |                |                                 |        |  | 0  | 0  |
| SECRETARY                   | 1 00   | Х                              |                           | Х       |                |                                 |        | 0.                                     | 0.   | 0.   |
| (6) MELANIE DOMRES          | 1.00   | ٠,                             |                           | 37      |                |                                 |        |  | 0  | 0  |
| CHAIRMAN                    | 1 00   | Х                              |                           | Х       |                |                                 |        | 0.                                     | 0.   | 0.   |
| (7) MELISSA KOSKOVICH       | 1.00   | x                              |                           |         |                |                                 |        | 0.                                     | 0.   | 0  |
| BOARD MEMBER                | 1.00   | ^                              |                           |         |                |                                 |        | 0.                                     | 0.   | 0.   |
| (8) PATRICIA MILON          | 1.00   | x                              |                           |         |                |                                 |        | 0.                                     | 0.   | 0.   |
| BOARD MEMBER (9) JUDY PERRY | 1.00   | ^                              |                           |         |                |                                 |        | 0.                                     | 0.   | 0.   |
| BOARD MEMBER                | 1.00   | X                              |                           |         |                |                                 |        | 0.                                     | 0.   | 0.   |
| (10) PANTEA STEVENSON       | 1.00   | ^                              |                           |         |                |                                 |        | 0.                                     | 0.   | 0.   |
| BOARD MEMBER                | 1.00   | X                              |                           |         |                |                                 |        | 0.                                     | 0.   | 0.   |
| (11) ERIC MONDRES           | 1.00   | 122                            |                           |         |                |                                 |        | 0.                                     | 0.   | <u> </u>   |
| BOARD MEMBER                | 1.00   | X                              |                           |         |                |                                 |        | 0.                                     | 0.   | 0.   |
| (12) MATTHEW WEINSTEIN      | 1.00   | 123                            |                           |         |                |                                 |        |  | •  | •  |
| BOARD MEMBER                |  | x                              |                           |         |                |                                 |        | 0.                                     | 0.   | 0.   |
| (13) PAUL GROSS             | 1.00   | <del> </del>                   |                           |         |                |                                 |        | •                                      |  | •  |
| BOARD MEMBER                |  | X                              |                           |         |                |                                 |        | 0.                                     | 0.   | 0.   |
| (14) JACQUELINE WELCH       | 1.00   | <del> </del>                   |                           |         |                |                                 |        |  |  | •  |
| BOARD MEMBER                |  | X                              |                           |         |                |                                 |        | 0.                                     | 0.   | 0.   |
| (15) PAM WHITTED            | 1.00   |                                |                           |         |                |                                 |        |  | 2.3  |  |
| BOARD MEMBER                |  | x                              |                           |         |                |                                 |        | 0.                                     | 0.   | 0.   |
| (16) JON SMOOT              | 40.00  |                                |                           |         |                |                                 |        |  |  | _  |
| EXECUTIVE DIRECTOR          |  |                                |                           | X       |                |                                 |        | 121,494.                               | 0.   | 2,716.   |
|                             |  |                                |                           |         |                |                                 |        |  |  |  |
|                             |  |                                |                           |         |                |                                 |        |  |  |  |

| Part VII Section A. Officers, Directors, Tr   | ustees, Key Em   | ploy                  | ees                   | , and  | d Hi                  | ghe                          | st C                  | Compensated Employe                            | es (continued)                                   |                 |  |               |
|---|--|-----------------------|-----------------------|--|-----------------------|------------------------------|-----------------------|--|--|-----------------|--|---------------|
| (A)<br>Name and title   | (B) Average hours per week   | (do<br>box,           | not c                 | Posi<br>heck<br>ss pe                        | ition<br>more<br>rson |                              | one<br>h an           | ( <b>D)</b> Reportable compensation            | (E) Reportable compensation                      |                 | (F)<br>stimate                                     |               |
|   | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | tee or director       | Institutional trustee | Officer                                      |                       | Highest compensated employee |                       | from<br>the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MISC) | fr<br>org<br>an | other pensate om the panization d relate anization | e<br>on<br>ed |
|   |  |                       |                       |  |                       |                              |                       |  |  |                 |  |               |
|   |  |                       |                       |  |                       |                              |                       |  |  |                 |  |               |
|   |  |                       |                       |  |                       |                              |                       |  |  |                 |  |               |
|   |  |                       |                       |  |                       |                              |                       |  |  |                 |  |               |
|   |  |                       |                       |  |                       |                              |                       | 121,494.                                       | 0  |                 | 2,71   | 16            |
| 1b Subtotal c Total from continuation sheets to Part d Total (add lines 1b and 1c)              | VII, Section A   |                       |                       |  |                       |                              | <b>&gt;</b>           | 0.<br>121,494.                                 | 0  | •               | 2,7  | 0.            |
| <ul><li>Total number of individuals (including but compensation from the organization</li></ul> | t not limited to tr  | iose                  | IISTE                 | ed ar  | oove                  | e) wr                        | 10 r                  | eceived more than \$100                        | J,000 of reportable                              |                 |  | 1             |
| 3 Did the organization list any former office line 1a? If "Yes," complete Schedule J for        |  |                       |                       |  |                       |                              |                       |  |  | 3               | Yes  | No<br>X       |
| 4 For any individual listed on line 1a, is the and related organizations greater than \$        | sum of reportab<br>150,000? <i>If</i> "Yes,                          | le co<br>" <i>coi</i> | mple                  | ensa<br>ete S                                | atior<br>Sche         | and<br>adule                 | d otl<br>e <i>J f</i> | her compensation from for such individual      | the organization                                 | 4               |  | Х             |
| rendered to the organization? If "Yes," c   |  |                       |                       |  |                       |                              |                       |  |  | . 5             |  | X             |
| Section B. Independent Contractors  1 Complete this table for your five highest                 | compensated in   | depe                  | ende                  | ent c  | ontr                  | acto                         | ors t                 | that received more than                        | \$100,000 of compe                               | nsation         | from   |               |
|   | or the calendar y  | ear e                 | endi                  | ng v   | vith                  | or w                         | ithir                 |  | year.  |                 | <b>.</b>   |               |
| the organization. Report compensation f   |  |                       | \ <b>\</b> TT         | 7  |                       |                              |                       | <b>(B)</b><br>Description of s                 | services   | Compe           | C)<br>nsation                                      | 1             |
| the organization. Report compensation (A)  Name and busine                                      | ss address   | NC                    | זאנ                   | <u>.                                    </u> |                       |                              | _                     | ·  |  | •               |  |               |
| (A)   | ess address  | NC                    | JNI                   | <u> </u>                                     |                       |                              |                       | •  |  | · ·             |  |               |
| (A)   | ess address  | NC                    |                       |  |                       |                              |                       | ·  |  |                 |  |               |

Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization

Part VIII Statement of Revenue

|  |          | Check if Schedule O contains a response         | or note to any lin | e in this Part VIII |                                    |                  |                                    |
|--|----------|---|--------------------|---------------------|------------------------------------|------------------|------------------------------------|
|  |          |   |                    | (A)                 | (B)                                | (C)              | (D)                                |
|  |          |   |                    | Total revenue       | Related or exempt function revenue |                  | Revenue excluded<br>from tax under |
|  |          |   |                    |                     | lunction revenue                   | business revenue | sections 512 - 514                 |
| ts   | 1 a      | Federated campaigns 1a                          |                    |                     |                                    |                  |                                    |
| Contributions, Gifts, Grants and Other Similar Amounts |          | Membership dues 1b                              |                    |                     |                                    |                  |                                    |
| آ<br>آ<br>آ  |          | Fundraising events 1c                           |                    |                     |                                    |                  |                                    |
| if the   |          | Related organizations 1d                        |                    |                     |                                    |                  |                                    |
| 3,<br>Bis  |          | Government grants (contributions) 1e            | 567,837.           |                     |                                    |                  |                                    |
| Sig  |          | All other contributions, gifts, grants, and     | ,                  |                     |                                    |                  |                                    |
| ig je  | •        | similar amounts not included above              | 1,230,490.         |                     |                                    |                  |                                    |
| SE   | _        | · · · · · · · · · · · · · · · · · · ·           | 318,252.           |                     |                                    |                  |                                    |
| ξE   | _        | Noncash contributions included in lines 1a-1f   |                    | 1,798,327.          |                                    |                  |                                    |
| <u> </u>   |          | Total. Add lines 1a-1f                          | Business Code      | 1,750,527.          |                                    |                  |                                    |
|  | _        | MDANGEEDS TO HOMEOWINEDS                        | 990009             | 412 770             | 412 770                            |                  |                                    |
| ် မြ   | 2 a      |   | 990009             | 413,779.            | 413,779.                           |                  |                                    |
| ne P   | b        |   |                    |                     |                                    |                  |                                    |
| m S  | C        |   |                    |                     |                                    |                  |                                    |
| Re   | C        |   |                    |                     |                                    |                  |                                    |
| Program Service<br>Revenue                             | е        |   |                    |                     |                                    |                  |                                    |
| -  | f        | All other program service revenue               |                    |                     |                                    |                  |                                    |
|  | g        |   |                    | 413,779.            |                                    |                  |                                    |
|  | 3        | Investment income (including dividends, interes | est, and           |                     |                                    |                  |                                    |
|  |          | other similar amounts)                          |                    | 1,553.              |                                    |                  | 1,553.                             |
|  | 4        | Income from investment of tax-exempt bond p     | roceeds 🕨          |                     |                                    |                  |                                    |
|  | 5        | Royalties                                       |                    |                     |                                    |                  |                                    |
|  |          | (i) Real  | (ii) Personal      |                     |                                    |                  |                                    |
|  | 6 a      | Gross rents 6a                                  |                    |                     |                                    |                  |                                    |
|  | b        | Less: rental expenses 6b                        |                    |                     |                                    |                  |                                    |
|  | c        | Rental income or (loss) 6c                      |                    |                     |                                    |                  |                                    |
|  | c        | Net rental income or (loss)                     |                    |                     |                                    |                  | _                                  |
|  | 7 a      | Gross amount from sales of (i) Securities       | (ii) Other         |                     |                                    |                  |                                    |
|  |          | assets other than inventory 7a                  |                    |                     |                                    |                  |                                    |
|  | b        | Less: cost or other basis                       |                    |                     |                                    |                  |                                    |
| ne   |          | and sales expenses <b>7b</b>                    |                    |                     |                                    |                  |                                    |
| l e  | c        | Gain or (loss) 7c                               |                    |                     |                                    |                  |                                    |
| Revenue  |          | Net gain or (loss)                              |                    |                     |                                    |                  |                                    |
| )ther  |          | Gross income from fundraising events (not       | ,                  |                     |                                    |                  |                                    |
| ㅎ  |          | including \$ of                                 |                    |                     |                                    |                  |                                    |
|  |          | contributions reported on line 1c). See         |                    |                     |                                    |                  |                                    |
|  |          | Part IV, line 18 8a                             |                    |                     |                                    |                  |                                    |
|  | h        | Less: direct expenses 8b                        |                    |                     |                                    |                  |                                    |
|  |          | Net income or (loss) from fundraising events    | •                  |                     |                                    |                  |                                    |
|  |          | Gross income from gaming activities. See        |                    |                     |                                    |                  |                                    |
|  |          | Part IV, line 19 9a                             |                    |                     |                                    |                  |                                    |
|  | h        | Less: direct expenses 9b                        |                    |                     |                                    |                  |                                    |
|  |          | Net income or (loss) from gaming activities     |                    |                     |                                    |                  |                                    |
|  |          | Gross sales of inventory, less returns          |                    |                     |                                    |                  |                                    |
|  | 10 0     | - 1   | 1,874,439.         |                     |                                    |                  |                                    |
|  | <b>h</b> |   | 2,153,429.         |                     |                                    |                  |                                    |
|  |          | •   |                    | -278,990.           | -278,990.                          |                  |                                    |
| $\overline{}$  |          | Net income or (loss) from sales of inventory    | Business Code      | 2,3,550.            | 2.0,550.                           |                  |                                    |
| snc  | 44 ~     | MORTGAGE LOAN DISCOUNT                          | 900099             | 119,113.            | 119,113.                           |                  |                                    |
| Miscellaneous<br>Revenue                               |          | OTHER INCOME                                    | 900099             | 49,124.             | 49,124.                            |                  |                                    |
| Ver S  | _        |   | J000J3             | 49,124.             | 49,124.                            |                  |                                    |
| Re   | C        |   |                    |                     |                                    |                  |                                    |
| Σ  |          | All other revenue                               |                    | 168,237.            |                                    |                  |                                    |
|  |          | Total Add lines 11a-11d                         |                    |                     | 202 026                            | 0                | 1,553.                             |
|  | 12       | Total revenue. See instructions                 |                    | 2,102,906.          | 303,026.                           | 0.               | 1,553.                             |

932009 01-20-20

#### Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| D- | Check if Schedule O contains a respon   | se or note to any line in  (A) | this Part IX             | (C)                             | (D)                  |
|----|---|--------------------------------|--------------------------|---------------------------------|----------------------|
|    | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                        | Total expenses                 | Program service expenses | Management and general expenses | Fundraising expenses |
| 1  | Grants and other assistance to domestic organizations   |                                |                          |                                 |                      |
|    | and domestic governments. See Part IV, line 21  |                                |                          |                                 |                      |
| 2  | Grants and other assistance to domestic   |                                |                          |                                 |                      |
|    | individuals. See Part IV, line 22   |                                |                          |                                 |                      |
| 3  | Grants and other assistance to foreign  |                                |                          |                                 |                      |
|    | organizations, foreign governments, and foreign   |                                |                          |                                 |                      |
|    | individuals. See Part IV, lines 15 and 16   |                                |                          |                                 |                      |
| 4  | Benefits paid to or for members   |                                |                          |                                 |                      |
| 5  | Compensation of current officers, directors,  | 124,138.                       | 62,328.                  | 39,948.                         | 21,862               |
| _  | trustees, and key employees   | 124,130.                       | 02,320.                  | 33,340.                         | 21,002               |
| 6  | Compensation not included above to disqualified   |                                |                          |                                 |                      |
|    | persons (as defined under section 4958(f)(1)) and   |                                |                          |                                 |                      |
| _  | persons described in section 4958(c)(3)(B)  | 588,978.                       | 294,671.                 | 190,373.                        | 103 03/              |
| 7  | Other salaries and wages  | 500,570.                       | 434,0/1.                 | 130,313.                        | 103,934              |
| 8  | Pension plan accruals and contributions (include  | 10,333.                        | 6,032.                   | 2,651.                          | 1 650                |
| •  | section 401(k) and 403(b) employer contributions)   | 47,224.                        | 27,567.                  | 12,116.                         | 1,650<br>7,541       |
| 9  | Other employee benefits   | 47,862.                        | 27,939.                  | 12,280.                         | 7,643                |
| 10 | Payroll taxes   | 47,002.                        | 21,555.                  | 12,200.                         | 7,045                |
| 11 | Fees for services (nonemployees):   |                                |                          |                                 |                      |
| a  |   |                                |                          |                                 |                      |
| b  |   |                                |                          |                                 |                      |
| C  | 5 ······  |                                |                          |                                 |                      |
|    | Lobbying Professional fundraising services. See Part IV line 17                                   |                                |                          |                                 |                      |
| e  | Professional fundraising services. See Part IV, line 17 Investment management fees                |                                |                          |                                 |                      |
| f  | // // I I I   |                                |                          |                                 |                      |
| g  | column (A) amount, list line 11g expenses on Sch 0.)  | 126,202.                       | 63,232.                  | 35,019.                         | 27,951               |
| 12 | Advertising and promotion   | 120,202.                       | 03,232.                  | 33,013.                         | 27,551               |
| 13 | Office expenses   | 50,535.                        | 10,573.                  | 19,072.                         | 20,890               |
| 14 | Information technology  | 30,3331                        | 20,0701                  | 25/0720                         | 20,000               |
| 15 | Royalties   |                                |                          |                                 |                      |
| 16 | Occupancy   | 64,196.                        | 48,504.                  | 8,259.                          | 7,433                |
| 17 | Travel  | 4,619.                         | 3,484.                   | 499.                            | 636                  |
| 18 | Payments of travel or entertainment expenses  |                                | 7,202.                   |                                 |                      |
|    | for any federal, state, or local public officials   |                                |                          |                                 |                      |
| 19 | Conferences, conventions, and meetings  | 1,465.                         | 535.                     | 125.                            | 805                  |
| 20 | Interest  | 26,311.                        | 24,922.                  | 1,389.                          |                      |
| 21 | Payments to affiliates  | .,                             | ,                        | ,                               |                      |
| 22 | Depreciation, depletion, and amortization   | 18,819.                        | 13,384.                  | 2,872.                          | 2,563                |
| 23 | Insurance   | 51,262.                        | 29,153.                  | 11,912.                         | 10,197               |
| 24 | Other expenses. Itemize expenses not covered  | •                              | ,                        |                                 |                      |
|    | above (List miscellaneous expenses on line 24e. If  |                                |                          |                                 |                      |
|    | line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule 0.) |                                |                          |                                 |                      |
| а  | DITTIDING MAMPDIATO AND D   | 889,177.                       | 889,177.                 |                                 |                      |
| b  | MORTGAGE DISCOUNTS  | 221,240.                       | 221,240.                 |                                 |                      |
| c  | BAND DEBT EXPENSE   | 87,500.                        |                          | 87,500.                         |                      |
| d  | MISCELLANEOUS   | 46,149.                        | 28,998.                  | 5,416.                          | 11,735               |
|    | All other expenses  | 67,950.                        | 16,112.                  | 41,269.                         | 10,569               |
| 25 | Total functional expenses. Add lines 1 through 24e  | 2,473,960.                     | 1,767,851.               | 470,700.                        | 235,409              |
| 26 | Joint costs. Complete this line only if the organization  | -                              | -                        | -                               |                      |
| -  | reported in column (B) joint costs from a combined  |                                |                          |                                 |                      |
|    | educational campaign and fundraising solicitation.  |                                |                          |                                 |                      |
|    | Check here if following SOP 98-2 (ASC 958-720)  |                                |                          |                                 |                      |

## Form 990 (2019) Part X | Balance Sheet

| art                           | t X | Balance Sheet                                       |            |                       |                          |     |                           |
|-------------------------------|-----|---|------------|-----------------------|--------------------------|-----|---------------------------|
|                               |     | Check if Schedule O contains a response or no       | ote to ar  | y line in this Part X |                          |     |                           |
|                               |     |   |            |                       | (A)<br>Beginning of year |     | <b>(B)</b><br>End of year |
|                               | 1   | Cash - non-interest-bearing                         |            |                       |                          | 1   |                           |
|                               | 2   |   |            |                       | 631,959.                 | 2   | 827,555                   |
|                               | 3   | Pledges and grants receivable, net                  |            |                       |                          | 3   |                           |
|                               | 4   | Accounts receivable, net                            |            |                       | 129,765.                 | 4   | 12,156                    |
|                               | 5   | Loans and other receivables from any current        |            |                       |                          |     |                           |
|                               |     | trustee, key employee, creator or founder, sub      | stantial   | contributor, or 35%   |                          |     |                           |
|                               |     | controlled entity or family member of any of the    | ese pers   | ons                   |                          | 5   |                           |
|                               | 6   | Loans and other receivables from other disqua       | ılified pe | rsons (as defined     |                          |     |                           |
|                               |     | under section 4958(f)(1)), and persons describ      | ed in se   | ction 4958(c)(3)(B)   |                          | 6   |                           |
| 2                             | 7   | Notes and loans receivable, net                     |            |                       | 1,228,225.               | 7   | 1,364,969                 |
| Clacer                        | 8   | Inventories for sale or use                         |            |                       | 1,893,103.               | 8   | 1,621,098                 |
| ۱ ۲                           | 9   | Prepaid expenses and deferred charges               |            |                       | 72,696.                  | 9   | 48,393                    |
|                               | 10a | Land, buildings, and equipment: cost or other       |            |                       |                          |     |                           |
|                               |     | basis. Complete Part VI of Schedule D               | 10a        | 627,701.              |                          |     |                           |
|                               | b   | Less: accumulated depreciation                      | 10b        | 261,508.              | 426,891.                 | 10c | 366,193                   |
|                               | 11  | Investments - publicly traded securities            |            |                       |                          | 11  |                           |
|                               | 12  | Investments - other securities. See Part IV, line   | 11         |                       | 2,000.                   | 12  | 2,000                     |
|                               | 13  | Investments - program-related. See Part IV, line    | e 11       |                       |                          | 13  |                           |
|                               | 14  | Intangible assets                                   |            |                       |                          | 14  |                           |
|                               | 15  | Other assets. See Part IV, line 11                  |            |                       | 101,299.                 | 15  | 101,299                   |
|                               | 16  | Total assets. Add lines 1 through 15 (must eq       |            |                       | 4,485,938.               | 16  | 4,343,663                 |
|                               | 17  | Accounts payable and accrued expenses               |            |                       | 240,413.                 | 17  | 170,923                   |
|                               | 18  | Grants payable                                      |            |                       |                          | 18  |                           |
|                               | 19  | Deferred revenue                                    |            |                       |                          | 19  |                           |
|                               | 20  | Tax-exempt bond liabilities                         |            |                       |                          | 20  |                           |
|                               | 21  | Escrow or custodial account liability. Complete     |            |                       |                          | 21  |                           |
| g                             | 22  | Loans and other payables to any current or for      | mer offic  | cer, director,        |                          |     |                           |
|                               |     | trustee, key employee, creator or founder, sub      | stantial   | contributor, or 35%   |                          |     |                           |
|                               |     | controlled entity or family member of any of the    | ese pers   | ons                   |                          | 22  |                           |
| ·                             | 23  | Secured mortgages and notes payable to unre         | lated th   |                       | 378,286.                 | 23  | 495,438                   |
|                               | 24  | Unsecured notes and loans payable to unrelat        | ed third   | parties               |                          | 24  |                           |
|                               | 25  | Other liabilities (including federal income tax, p  | ayables    | to related third      |                          |     |                           |
|                               |     | parties, and other liabilities not included on line | es 17-24   | ). Complete Part X    |                          |     |                           |
|                               |     | of Schedule D                                       |            |                       | 826,799.                 | 25  | 942,811                   |
|                               | 26  | Total liabilities. Add lines 17 through 25          |            |                       | 1,445,498.               | 26  | 1,609,172                 |
|                               |     | Organizations that follow FASB ASC 958, ch          | eck her    | e X                   |                          |     |                           |
| ا وُا                         |     | and complete lines 27, 28, 32, and 33.              |            |                       |                          |     |                           |
| <u> </u>                      | 27  | Net assets without donor restrictions               |            |                       | 2,791,224.               | 27  | 2,409,940<br>324,551      |
| <u> </u>                      | 28  | Net assets with donor restrictions                  |            |                       | 249,216.                 | 28  | 324,551                   |
|                               |     | Organizations that do not follow FASB ASC           | 958, ch    | eck here 🕨 🗌          |                          |     |                           |
|                               |     | and complete lines 29 through 33.                   |            |                       |                          |     |                           |
| Net Assets of Fully Dalalices | 29  | Capital stock or trust principal, or current fund   | s          |                       |                          | 29  |                           |
| ן מ                           | 30  | Paid-in or capital surplus, or land, building, or e |            |                       |                          | 30  |                           |
| ξ                             | 31  | Retained earnings, endowment, accumulated           |            |                       |                          | 31  |                           |
|                               | 32  | Total net assets or fund balances                   |            | <b>—</b>              | 3,040,440.               | 32  | 2,734,491                 |
| _                             | 33  | Total liabilities and net assets/fund balances      |            | ı                     | 4,485,938.               | 33  | 4,343,663                 |

| Pa | rt XI Reconciliation of Net Assets   |         |      |     |     | _          |
|----|--|---------|------|-----|-----|------------|
|    | Check if Schedule O contains a response or note to any line in this Part XI  |         |      |     |     |            |
|    |  |         | _    | 4.0 |     |            |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)  | 1       |      | ,10 |     |            |
| 2  | Total expenses (must equal Part IX, column (A), line 25)   | 2       |      | ,47 |     |            |
| 3  | Revenue less expenses. Subtract line 2 from line 1   | 3       |      | -37 | -   |            |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))  | 4       | 3    | ,04 | 0,4 | 40.        |
| 5  | Net unrealized gains (losses) on investments   | 5       |      |     |     |            |
| 6  | Donated services and use of facilities   | 6       |      | 6   | 5,1 | <u>05.</u> |
| 7  | Investment expenses  | 7       |      |     |     |            |
| 8  | Prior period adjustments   | 8       |      |     |     |            |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)   | 9       |      |     |     | 0.         |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                                     |         |      |     |     |            |
|    | column (B))  | 10      | 2    | ,73 | 4,4 | 91.        |
| Pa | rt XII Financial Statements and Reporting  |         |      |     |     |            |
|    | Check if Schedule O contains a response or note to any line in this Part XII   |         |      |     |     | X          |
|    |  |         |      |     | Yes | No         |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other   |         |      |     |     |            |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule                         | Ο.      |      |     |     |            |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?  |         |      | 2a  |     | Х          |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed                        | d on a  |      |     |     |            |
|    | separate basis, consolidated basis, or both:   |         |      |     |     |            |
|    | Separate basis Consolidated basis Both consolidated and separate basis   |         |      |     |     |            |
| b  | Were the organization's financial statements audited by an independent accountant?   |         |      | 2b  | X   |            |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separat                        | e basis | 3,   |     |     |            |
|    | consolidated basis, or both:   |         |      |     |     |            |
|    | X Separate basis Consolidated basis Both consolidated and separate basis   |         |      |     |     |            |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the                     | e audit | t,   |     |     |            |
|    | review, or compilation of its financial statements and selection of an independent accountant?   |         |      | 2c  | X   |            |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Scl                      |         |      |     |     |            |
| За | <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit |         |      |     |     |            |
|    | Act and OMB Circular A-133?  |         |      | За  |     | Х          |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requ                      | ired au | ıdit |     |     |            |
|    | or audits, explain why on Schedule O and describe any steps taken to undergo such audits   |         |      | 3b  |     |            |
|    |  |         |      |     |     |            |

#### **SCHEDULE A**

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Name of the organization

#### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 **2019** 

Open to Public Inspection

Employer identification number

HABITAT FOR HUMANITY OF NORTHERN VA. 54-1547367 Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) 1 A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: 10 X An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV. Sections A and C. its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type III, Type III functionally integrated, or Type III non-functionally integrated supporting organization. f Enter the number of supported organizations Provide the following information about the supported organization(s). (iv) Is the organization listed (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other in your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) Yes above (see instructions))

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 932021 09-25-19 Schedule A (Form 990 or 990-EZ) 2019

Total

#### Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support   |                     |                    |                       |                            |                     |                   |
|------|---|---------------------|--------------------|-----------------------|----------------------------|---------------------|-------------------|
| Cale | ndar year (or fiscal year beginning in) 🕨   | (a) 2015            | <b>(b)</b> 2016    | (c) 2017              | (d) 2018                   | (e) 2019            | (f) Total         |
| 1    | Gifts, grants, contributions, and   |                     |                    |                       |                            |                     |                   |
|      | membership fees received. (Do not   |                     |                    |                       |                            |                     |                   |
|      | include any "unusual grants.")  |                     |                    |                       |                            |                     |                   |
| 2    | Tax revenues levied for the organ-  |                     |                    |                       |                            |                     |                   |
|      | ization's benefit and either paid to  |                     |                    |                       |                            |                     |                   |
|      | or expended on its behalf   |                     |                    |                       |                            |                     |                   |
| 3    | The value of services or facilities   |                     |                    |                       |                            |                     |                   |
|      | furnished by a governmental unit to   |                     |                    |                       |                            |                     |                   |
|      | the organization without charge   |                     |                    |                       |                            |                     |                   |
| 4    | Total. Add lines 1 through 3  |                     |                    |                       |                            |                     |                   |
| 5    | The portion of total contributions  |                     |                    |                       |                            |                     |                   |
|      | by each person (other than a  |                     |                    |                       |                            |                     |                   |
|      | governmental unit or publicly   |                     |                    |                       |                            |                     |                   |
|      | supported organization) included  |                     |                    |                       |                            |                     |                   |
|      | on line 1 that exceeds 2% of the  |                     |                    |                       |                            |                     |                   |
|      | amount shown on line 11,  |                     |                    |                       |                            |                     |                   |
|      | column (f)  |                     |                    |                       |                            |                     |                   |
|      | Public support. Subtract line 5 from line 4.  |                     |                    |                       |                            |                     |                   |
|      | etion B. Total Support  | ( ) 22/5            |                    | ( ) 00/-              | 1,000,0                    |                     | 1                 |
|      | ndar year (or fiscal year beginning in)   | <b>(a)</b> 2015     | <b>(b)</b> 2016    | (c) 2017              | (d) 2018                   | (e) 2019            | (f) Total         |
|      | Amounts from line 4   |                     |                    |                       | +                          |                     |                   |
| 8    | Gross income from interest,   |                     |                    |                       |                            |                     |                   |
|      | dividends, payments received on   |                     |                    |                       |                            |                     |                   |
|      | securities loans, rents, royalties,   |                     |                    |                       |                            |                     |                   |
| _    | and income from similar sources   |                     |                    |                       |                            |                     |                   |
| 9    | Net income from unrelated business  |                     |                    |                       |                            |                     |                   |
|      | activities, whether or not the  |                     |                    |                       |                            |                     |                   |
|      | business is regularly carried on  |                     |                    |                       |                            |                     |                   |
| 10   | Other income. Do not include gain   |                     |                    |                       |                            |                     |                   |
|      | or loss from the sale of capital  |                     |                    |                       |                            |                     |                   |
|      | assets (Explain in Part VI.)  |                     |                    |                       |                            |                     |                   |
|      | <b>Total support.</b> Add lines 7 through 10  | ata (aga inatu sati | iona)              |                       |                            | 12                  |                   |
|      | Gross receipts from related activities,<br>First five years. If the Form 990 is for | ,                   | ,                  | ird fourth or fifth t |                            |                     |                   |
| 13   | organization, check this box and stor   |                     | •                  |                       | -                          |                     | ightharpoonup     |
| Sec  | ction C. Computation of Publ  | ic Support Pe       | rcentage           |                       |                            |                     |                   |
|      | Public support percentage for 2019 (  |                     |                    | column (f))           |                            | 14                  | %                 |
|      | Public support percentage from 2018   |                     |                    |                       |                            | -                   | <u>%</u>          |
|      | 33 1/3% support test - 2019. If the o   |                     |                    |                       |                            |                     |                   |
|      | stop here. The organization qualifies   | -                   |                    |                       |                            |                     |                   |
| b    | 33 1/3% support test - 2018. If the   |                     |                    |                       |                            |                     |                   |
|      | and stop here. The organization qual  | ifies as a publicly | supported organia  | zation                |                            |                     | ▶□                |
| 17a  | 10% -facts-and-circumstances tes  |                     |                    |                       |                            |                     |                   |
|      | and if the organization meets the "fac  |                     |                    |                       |                            |                     |                   |
|      | meets the "facts-and-circumstances"   |                     |                    |                       |                            | -                   |                   |
| b    | 10% -facts-and-circumstances tes  |                     |                    |                       |                            |                     |                   |
|      | more, and if the organization meets the   | ne "facts-and-circເ | umstances" test, o | check this box and    | d <b>stop here.</b> Explai | n in Part VI how th | e                 |
|      | organization meets the "facts-and-circ  | cumstances" test.   | The organization   | qualifies as a pub    | licly supported org        | anization           | <b>&gt;</b>       |
| 18   | Private foundation. If the organization   |                     |                    |                       |                            |                     | ns ▶□             |
|      |   |                     |                    |                       | Sch                        | edule A (Form 99    | 0 or 990-EZ) 2019 |

#### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Calendar year (or fiscal year beginning in) 🖊   | (a) 2015   | <b>(b)</b> 2016   | (c) 2017  | (d) 2018  | (e) 2019                                   | (f) Total                     |
|---|--|---|---|---|--|-------------------------------|
| <b>1</b> Gifts, grants, contributions, and  |  |   |   |   |  |                               |
| membership fees received. (Do not   | ,  |   |   |   |  |                               |
| include any "unusual grants.")  | 1,052,943.   | 1,112,969.  | 1,289,883.  | 1,356,756.  | 1,803,326.                                 | 6,615,877                     |
| <b>2</b> Gross receipts from admissions,  |  |   |   | , ,   | , ,  | · · · · ·                     |
| merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose   | 3,053,053.   | 3,802,709.  | 2,588,675.  | 2,728,180.  | 2,288,218.                                 | 14,460,835                    |
| 3 Gross receipts from activities that are not an unrelated trade or bus-  |  |   |   |   |  |                               |
| iness under section 513   |  |   |   |   |  |                               |
| 4 Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf   |  |   |   |   |  |                               |
| The value of services or facilities<br>furnished by a governmental unit to<br>the organization without charge   |  |   |   |   |  |                               |
| 6 Total. Add lines 1 through 5  | 4,105,996.   | 4,915,678.  | 3,878,558.  | 4,084,936.  | 4,091,544.                                 | 21,076,712                    |
| <b>7a</b> Amounts included on lines 1, 2, and   | -  | ·   | -   | -   |  | -                             |
| 3 received from disqualified persons  | 25,000.  | 327,047.  | 150,000.  | 319,345.  | 812,101.                                   | 1,633,493                     |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year   |  |   |   |   |  | 0                             |
|   | 25,000.  | 327 047   | 150,000.  | 319,345.  | 812,101.                                   | 1,633,493                     |
| c Add lines 7a and 7b   | 23,000   | 327,047.  | 130,000.  | 317,343.  | 012,101.                                   | 19,443,219                    |
| 8 Public support. (Subtract line 7c from line 6.) ection B. Total Support   |  |   |   |   |  | 19,443,213                    |
| •   | ( ) 0045   | (1.) 0040   | / ) 0047  | / N 0040  | ( ) 0040                                   | (O.T.)                        |
| alendar year (or fiscal year beginning in)  | (a) 2015   | <b>(b)</b> 2016   | (c) 2017  | (d) 2018  | (e) 2019                                   | (f) Total                     |
| 9 Amounts from line 6   | 4,105,996.   | 4,915,678.  | 3,878,558.  | 4,084,936.  | 4,091,544.                                 | 21,076,712                    |
| Oa Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources   | 5,098.   | 3,951.  | 2,183.  | 5,419.  | 1,553.                                     | 18,204                        |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975  |  |   |   |   |  |                               |
| c Add lines 10a and 10b   | 5,098.   | 3,951.  | 2,183.  | 5,419.  | 1,553.                                     | 18,204                        |
| Net income from unrelated business<br>activities not included in line 10b,<br>whether or not the business is<br>regularly carried on  |  |   |   |   |  |                               |
| 2 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)   | 989,031.   | 1,026,245.  | 731,844.  | 184,836.  | 168,237.                                   | 3,100,193                     |
| 3 Total support. (Add lines 9, 10c, 11, and 12.)  | 5,100,125.   | 5,945,874.  | 4,612,585.  | 4,275,191.  | 4,261,334.                                 | 24,195,109                    |
|   | the ergonization's   | first second thir   | d, fourth, or fifth ta  | x year as a section   | n 501(c)(3) organiza                       | ation,                        |
| 4 First five years. If the Form 990 is for  | trie organization s  | mot, scooma, triin  |   |   |  |                               |
| check this box and stop here  |  |   |   |   |  | <u></u>                       |
| check this box and stop hereection C. Computation of Publi  | ic Support Per   | rcentage  |   |   |  | 80 - 36                       |
| check this box and stop here ection C. Computation of Publi Public support percentage for 2019 (li  | ic Support Per   | rcentage<br>ivided by line 13, o  | column (f))   |   | 15   | 00 01                         |
| check this box and stop here ection C. Computation of Publi  Public support percentage for 2019 (li Public support percentage from 2018   | ic Support Per<br>ine 8, column (f), d<br>Schedule A, Part   | rcentage<br>ivided by line 13, o<br>III, line 15  | column (f))   |   |  | 83.21                         |
| check this box and stop here ection C. Computation of Publi 5 Public support percentage from 2018 6 Public support percentage from 2018 ection D. Computation of Inves  | ic Support Per<br>ine 8, column (f), d<br>Schedule A, Part<br>stment Income  | rcentage<br>ivided by line 13, o<br>III, line 15  | column (f))   |   | 15   | .08                           |
| check this box and stop here ection C. Computation of Publi 5 Public support percentage for 2019 (li 6 Public support percentage from 2018 ection D. Computation of Inves 7 Investment income percentage for 20   | ic Support Per<br>ine 8, column (f), d<br>Schedule A, Part<br>stment Income<br>19 (line 10c, colum   | rcentage ivided by line 13, of the line 15 the line 15 the line 15 the line (f), divided by line line (f), divided by line line line line line line line line   | column (f))   |   | 15<br>16                                   | 83.21                         |
| <ul> <li>ection C. Computation of Public</li> <li>Public support percentage for 2019 (life</li> <li>Public support percentage from 2018</li> <li>ection D. Computation of Investment income percentage for 20</li> </ul>  | ic Support Per<br>ine 8, column (f), d<br>Schedule A, Part<br>stment Income<br>19 (line 10c, colum<br>2018 Schedule A, F   | rcentage ivided by line 13, of lill, line 15 e Percentage nn (f), divided by line 17  | ne 13, column (f))  |   | 15<br>16<br>17<br>18                       | .08                           |
| check this box and stop here  | ic Support Per<br>ine 8, column (f), d<br>Schedule A, Part<br>stment Income<br>19 (line 10c, colum<br>2018 Schedule A, F<br>organization did no  | rcentage ivided by line 13, of the line 15 e Percentage on (f), divided by line 17 ot check the box of the line 18  | ne 13, column (f))<br>on line 14, and line                    | 15 is more than 3   | 15<br>16<br>17<br>18<br>3 1/3%, and line 1 | .08<br>.08                    |
| check this box and stop here ection C. Computation of Publi 5 Public support percentage for 2019 (li 6 Public support percentage from 2018 ection D. Computation of Inves 7 Investment income percentage from 2 8 Investment income percentage from 2 9a 33 1/3% support tests - 2019. If the | ic Support Per ine 8, column (f), de Schedule A, Part street Income 19 (line 10c, column 2018 Schedule A, Forganization did no organization did no | rcentage ivided by line 13, of the Percentage of the control of the control of the control of the control of the check the box of the check and the control of the check and the control of the check and the check | one 13, column (f)) on line 14, and line ies as a publicly si | 15 is more than 3<br>upported organiza<br>, and line 16 is mo | 15 16 17 18 3 1/3%, and line 1 tion        | .08<br>.08<br>.08<br>7 is not |

#### Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," *and if you checked 12a or 12b in Part I, answer (b) and (c) below.*
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     | Yes | No |
|-----|-----|----|
|     |     |    |
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| Par    | Part IV   Supporting Organizations (continued)   |  |     |     |
|--------|--|--|-----|-----|
|        |  |  | Yes | No  |
| 11     | 1 Has the organization accepted a gift or contribution from                              | any of the following persons?  |     |     |
| а      | a A person who directly or indirectly controls, either alone                             | or together with persons described in (b) and (c)                          |     |     |
|        | below, the governing body of a supported organization?                                   | 11a  |     |     |
| b      | <b>b</b> A family member of a person described in (a) above?                             | 11b  |     |     |
| С      | c A 35% controlled entity of a person described in (a) or (b)                            | ) above?If "Yes" to a, b, or c, provide detail in Part VI.                 |     |     |
| Sect   | ection B. Type I Supporting Organizations  |  |     |     |
|        |  |  | Yes | No  |
| 1      | 1 Did the directors, trustees, or membership of one or mor                               | e supported organizations have the power to                                |     |     |
|        | regularly appoint or elect at least a majority of the organi                             | zation's directors or trustees at all times during the                     |     |     |
|        | tax year? If "No," describe in Part VI how the supported                                 | organization(s) effectively operated, supervised, or                       |     |     |
|        | controlled the organization's activities. If the organization                            | had more than one supported organization,                                  |     |     |
|        | describe how the powers to appoint and/or remove direct                                  | tors or trustees were allocated among the supported                        |     |     |
|        | organizations and what conditions or restrictions, if any, a                             | applied to such powers during the tax year.                                |     |     |
| 2      | . , , , , , , , , , , , , , , , , , , ,  |  |     |     |
|        | organization(s) that operated, supervised, or controlled t                               | , ,  |     |     |
|        | Part VI how providing such benefit carried out the purpo                                 |  |     |     |
|        | supervised, or controlled the supporting organization.                                   | 2  |     |     |
| Sec    | ection C. Type II Supporting Organizations   |  |     |     |
|        |  |  | Yes | No  |
| 1      | , ,  |  |     |     |
|        | or trustees of each of the organization's supported organ                                |  |     |     |
|        | or management of the supporting organization was veste<br>the supported organization(s). | thrule same persons that controlled of managed                             |     |     |
| Sect   | ection D. All Type III Supporting Organization   |  |     |     |
|        | oddon Drym Typo m oupporting organization  | •  | Yes | No  |
| 1      | Did the organization provide to each of its supported organization.                      | anizations, by the last day of the fifth month of the                      |     | 110 |
|        |  | type and amount of support provided during the prior tax                   |     |     |
|        | year, (ii) a copy of the Form 990 that was most recently f                               | iled as of the date of notification, and (iii) copies of the               |     |     |
|        | organization's governing documents in effect on the date                                 | e of notification, to the extent not previously provided?                  |     |     |
| 2      | 2 Were any of the organization's officers, directors, or trus                            | tees either (i) appointed or elected by the supported                      |     |     |
|        | organization(s) or (ii) serving on the governing body of a                               | supported organization? If "No," explain in Part VI how                    |     |     |
|        | the organization maintained a close and continuous work                                  | ing relationship with the supported organization(s).                       |     |     |
| 3      | 3 By reason of the relationship described in (2), did the org                            | anization's supported organizations have a                                 |     |     |
|        | significant voice in the organization's investment policies                              | -  |     |     |
|        | income or assets at all times during the tax year? If "Yes                               | " describe in Part VI the role the organization's                          |     |     |
| 0      | supported organizations played in this regard.   | 3  |     |     |
|        | ection E. Type III Functionally Integrated Supp  |  |     |     |
| 1      |  | used to satisfy the Integral Part Test during the yea(see instructions).   |     |     |
| a<br>b |  |  |     |     |
| C      |  | Describe in Part VI how you supported a government entity (see instruction | s)  |     |
| 2      |  | Boothie in Fall Vinon you supported a government citally (see meadous).    | Yes | No  |
|        | <b>5</b> 0   | the tax year directly further the exempt purposes of                       |     | 110 |
|        | the supported organization(s) to which the organization                                  |  |     |     |
|        | those supported organizations and explain how these                                      | activities directly furthered their exempt purposes,                       |     |     |
|        | how the organization was responsive to those supported                                   | organizations, and how the organization determined                         |     |     |
|        | that these activities constituted substantially all of its acti                          | vities. 2a   |     |     |
| b      | <b>b</b> Did the activities described in (a) constitute activities that                  | t, but for the organization's involvement, one or more                     |     |     |
|        | of the organization's supported organization(s) would ha                                 | ve been engaged in? If "Yes," explain in Part VI the                       |     |     |
|        | reasons for the organization's position that its supported                               | organization(s) would have engaged in these                                |     |     |
|        | activities but for the organization's involvement.                                       |  |     |     |
| 3      |  |  |     |     |
|        |  |  |     |     |
|        | trustees of each of the supported organizations? <i>Provide</i>                          |  |     |     |
| b      | <b>b</b> Did the organization exercise a substantial degree of dire                      |  |     |     |
|        | of its supported organizations? If "Yes," describe in Part                               | VI the role played by the organization in this regard. 3b                  |     |     |

|      | rt V   Type III Non-Functionally Integrated 509(a)(3) Supporting               |              |                            | 74 1347307 Page 0              |
|------|--|--------------|----------------------------|--------------------------------|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifyin |              |                            | Part VI). See instructions. A  |
| -    | other Type III non-functionally integrated supporting organizations must co    | -            |                            | ,                              |
| Sect | ion A - Adjusted Net Income  |              | (A) Prior Year             | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain  | 1            |                            |                                |
| 2    | Recoveries of prior-year distributions   | 2            |                            |                                |
| 3    | Other gross income (see instructions)  | 3            |                            |                                |
| 4    | Add lines 1 through 3.   | 4            |                            |                                |
| 5    | Depreciation and depletion   | 5            |                            |                                |
| 6    | Portion of operating expenses paid or incurred for production or               |              |                            |                                |
|      | collection of gross income or for management, conservation, or                 |              |                            |                                |
|      | maintenance of property held for production of income (see instructions)       | 6            |                            |                                |
| 7    | Other expenses (see instructions)  | 7            |                            |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                   | 8            |                            |                                |
| Sect | ion B - Minimum Asset Amount   | •            | (A) Prior Year             | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                  | ,            |                            |                                |
|      | instructions for short tax year or assets held for part of year):              |              |                            |                                |
| а    | Average monthly value of securities  | 1a           |                            |                                |
| b    | Average monthly cash balances  | 1b           |                            |                                |
| С    | Fair market value of other non-exempt-use assets                               | 1c           |                            |                                |
| d    | Total (add lines 1a, 1b, and 1c)   | 1d           |                            |                                |
| е    | Discount claimed for blockage or other   |              |                            |                                |
|      | factors (explain in detail in <b>Part VI</b> ):                                |              |                            |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                   | 2            |                            |                                |
| 3    | Subtract line 2 from line 1d.  | 3            |                            |                                |
| 4    | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,   |              |                            |                                |
|      | see instructions).   | 4            |                            |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)               | 5            |                            |                                |
| 6    | Multiply line 5 by .035.   | 6            |                            |                                |
| 7    | Recoveries of prior-year distributions   | 7            |                            |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                    | 8            |                            |                                |
| Sect | ion C - Distributable Amount   |              |                            | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, Column A)          | 1            |                            |                                |
| 2    | Enter 85% of line 1.   | 2            |                            |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, Column A)         | 3            |                            |                                |
| 4    | Enter greater of line 2 or line 3.   | 4            |                            |                                |
| 5    | Income tax imposed in prior year   | 5            |                            |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to           |              |                            |                                |
|      | emergency temporary reduction (see instructions).                              | 6            |                            |                                |
| 7    | Check here if the current year is the organization's first as a non-functional | lly integrat | ed Type III supporting org | anization (see                 |

Schedule A (Form 990 or 990-EZ) 2019

instructions).

| Pai  | rt V    | Type III Non-Functionally Integrated 509                  | (a)(3) Supporting Orga        | anizations (continued)                 |   |
|------|---------|---|-------------------------------|--|---|
|      |         | Distributions   |                               | ,                                      | Current Year                              |
| 1    | Amou    | nts paid to supported organizations to accomplish exe     | mpt purposes                  |  |   |
| 2    | Amou    | nts paid to perform activity that directly furthers exemp | ot purposes of supported      |  |   |
|      | organ   | izations, in excess of income from activity               |                               |  |   |
| 3    | Admir   | nistrative expenses paid to accomplish exempt purpose     | es of supported organization  | IS                                     |   |
| 4    | Amou    | nts paid to acquire exempt-use assets                     |                               |  |   |
| 5    | Qualif  | ied set-aside amounts (prior IRS approval required)       |                               |  |   |
| 6    | Other   | distributions (describe in Part VI). See instructions.    |                               |  |   |
| 7    | Total   | annual distributions. Add lines 1 through 6.              |                               |  |   |
| 8    | Distrib | outions to attentive supported organizations to which the | ne organization is responsive | e                                      |   |
|      | (provi  | de details in <b>Part VI</b> ). See instructions.         |                               |  |   |
| 9    | Distrib | outable amount for 2019 from Section C, line 6            |                               |  |   |
| 10   | Line 8  | amount divided by line 9 amount                           |                               |  |   |
| Sect | ion E - | Distribution Allocations (see instructions)               | (i)<br>Excess Distributions   | (ii)<br>Underdistributions<br>Pre-2019 | (iii)<br>Distributable<br>Amount for 2019 |
| 1    | Distrib | outable amount for 2019 from Section C, line 6            |                               |  |   |
| 2    | Unde    | rdistributions, if any, for years prior to 2019 (reason-  |                               |  |   |
|      | able c  | ause required- explain in Part VI). See instructions.     |                               |  |   |
| 3    | Exces   | s distributions carryover, if any, to 2019                |                               |  |   |
| а    | From    | 2014  |                               |  |   |
| b    | From    | 2015  |                               |  |   |
| С    | From    | 2016  |                               |  |   |
| d    | From    | 2017  |                               |  |   |
| е    | From    | 2018  |                               |  |   |
| f    | Total   | of lines 3a through e                                     |                               |  |   |
| g    | Applie  | ed to underdistributions of prior years                   |                               |  |   |
| h    | Applie  | ed to 2019 distributable amount                           |                               |  |   |
| i    | Carry   | over from 2014 not applied (see instructions)             |                               |  |   |
| j    | Rema    | inder. Subtract lines 3g, 3h, and 3i from 3f.             |                               |  |   |
| 4    | Distrib | outions for 2019 from Section D,                          |                               |  |   |
|      | line 7: | \$  |                               |  |   |
| а    | Applie  | ed to underdistributions of prior years                   |                               |  |   |
| b    | Applie  | ed to 2019 distributable amount                           |                               |  |   |
| С    | Rema    | inder. Subtract lines 4a and 4b from 4.                   |                               |  |   |
| 5    | Rema    | ining underdistributions for years prior to 2019, if      |                               |  |   |
|      | any. S  | Subtract lines 3g and 4a from line 2. For result greater  |                               |  |   |
|      | than z  | zero, explain in <b>Part VI.</b> See instructions.        |                               |  |   |
| 6    | Rema    | ining underdistributions for 2019. Subtract lines 3h      |                               |  |   |
|      | and 4   | b from line 1. For result greater than zero, explain in   |                               |  |   |
|      | Part \  | /I. See instructions.                                     |                               |  |   |
| 7    | Exces   | ss distributions carryover to 2020. Add lines 3j          |                               |  |   |
|      | and 4   | C.  |                               |  |   |
| 8    |         | down of line 7:   |                               |  |   |
| а    | Exces   | s from 2015   |                               |  |   |
|      |         | ss from 2016  |                               |  |   |
| С    | Exces   | s from 2017   |                               |  |   |
| d    | Exces   | s from 2018   |                               |  |   |

Schedule A (Form 990 or 990-EZ) 2019

e Excess from 2019

### Schedule A

# Payments from Disqualified Persons Included on Part III, Line 7a

2019

\*\* Do Not File \*\*

\*\*\* Not Open to Public Inspection \*\*\*

| Payer's Name                           | 2015<br>Amount | 2016<br>Amount | 2017<br>Amount | 2018<br>Amount | 2019<br>Amount |
|--|----------------|----------------|----------------|----------------|----------------|
| BANK OF AMERICA                        |                |                |                |                |                |
| FOUNDATION                             | 0.             | 0.             | 0.             | 52,248.        | 0.             |
| CHRISTOPHER                            | _              |                | _              |                |                |
| COMPANIES                              | 0.             | 39,362.        | 0.             | 25,588.        | 0.             |
| ETRADE FINANCIAL                       | 0.             | 155,000.       | 0.             | 107,248.       | 200,000.       |
| E GAHAGAN (DRU)<br>HOUSEHOLD           | 0.             | 116,485.       | 0.             | 0.             | 0.             |
| ESTATE OF ACHAJ                        | 0.             | 0.             | 50,000.        | 0.             | 0.             |
| ESTATE OF ELLIS                        | 0.             | 0.             | 50,000.        | 0.             | 0.             |
| STAFFORD FOUNDATION                    | 0.             | 0.             | 0.             | 7,248.         | 0.             |
| FAIRFAX CNTY<br>REDEVELOPMENT & HOUS   | 0.             | 0.             | 0.             | 87,013.        | 214,735.       |
| RICHARD SEMMLER                        | 0.             | 5,000.         | 40,000.        | 30,000.        | 20,000.        |
| RICHARD DWYER                          | 20,000.        | 0.             | 0.             | 0.             | 0.             |
| PETER FINKEL                           | 0.             | 1,200.         | 0.             | 0.             | 0.             |
| SCOTT FREDERICKS                       | 5,000.         | 10,000.        | 10,000.        | 10,000.        | 0.             |
| JACQUELINE WELCH                       | 0.             | 0.             | 0.             | 0.             | 5,000.         |
| VIRGINIA HOUSING                       | 0.             | 0.             | 0.             | 0.             | 99,866.        |
| FREDDIE MAC                            | 0.             | 0.             | 0.             | 0.             | 220,000.       |
| LEIDOS                                 | 0.             | 0.             | 0.             | 0.             | 52,500.        |
|  |                |                |                |                |                |
|  |                |                |                |                |                |
|  |                |                |                |                |                |
|  |                |                |                |                |                |
|  |                |                |                |                |                |
| Total to Schedule A, Part III, Line 7a | 25,000.        | 327,047.       | 150,000.       | 319,345.       | 812,101.       |

#### Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

Name of the organization

#### **Schedule of Contributors**

➤ Attach to Form 990, Form 990-EZ, or Form 990-PF.

➤ Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2019

HABITAT FOR HUMANITY OF NORTHERN VA.

Employer identification number

54-1547367

| Organization type (check one):  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Filers of:  | Section:   |  |  |  |  |  |  |
| Form 990 or 990-EZ  | X 501(c)( 3 ) (enter number) organization  |  |  |  |  |  |  |
|   | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation   |  |  |  |  |  |  |
|   | 527 political organization   |  |  |  |  |  |  |
| Form 990-PF   | 501(c)(3) exempt private foundation  |  |  |  |  |  |  |
|   | 4947(a)(1) nonexempt charitable trust treated as a private foundation  |  |  |  |  |  |  |
|   | 501(c)(3) taxable private foundation   |  |  |  |  |  |  |
| Note: Only a section 501(   | n is covered by the <b>General Rule</b> or a <b>Special Rule</b> . (c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.   |  |  |  |  |  |  |
| General Rule  |  |  |  |  |  |  |  |
|   | ion filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.   |  |  |  |  |  |  |
| Special Rules   |  |  |  |  |  |  |  |
| sections 509(a)( <sup>-</sup><br>any one contribu   | For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II. |  |  |  |  |  |  |
| year, total contri  | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.   |  |  |  |  |  |  |
| For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year |  |  |  |  |  |  |  |
| Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF)   |  |  |  |  |  |  |  |

 $\ \, \text{LHA} \ \, \text{For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.}$ 

Schedule B (Form 990, 990-EZ, or 990-PF) (2019)

#### HABITAT FOR HUMANITY OF NORTHERN VA.

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional                    | l space is needed.         |  |
|------------|--|----------------------------|--|
| (a)        | (b)  | (c)                        | (d)  |
|            | Name, address, and ZIP + 4  RICHARD SEMMLER  4116 MANGALORE DRIVE, APT. 303  ANNANDALE, VA 22003 | \$ 20,000.                 | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution   |
| 2          | CARS FOR HOMES  308 MARKET STREET  WASHINGTON, DC 20002  | \$ 234,719.                | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution   |
| 3          | NOE (BOB) HOUSEHOLD  3905 LINCOLNSHIRE ST  ANNANDALE, VA 22003                                   | \$6,065.                   | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| 4          | HOPKINS (GERALD) HOUSEHOLD  10317 LYNNHAVEN PLACE  OAKTON, VA 22124                              | \$5,000.                   | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution   |
| 5          | FREDERICKS FAMILY CHARITBLE TRUST  4720 32ND STREET NORTH  ARLINGTON, VA 22207                   | \$10,000.                  | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| 6          | LEE (MARY JANE) HOUSEHOLD  9207 BRIARY LANE  FAIRFAX, VA 22031                                   | \$5,000.                   | Person X Payroll Noncash (Complete Part II for noncash contributions.) |

#### HABITAT FOR HUMANITY OF NORTHERN VA.

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional     | Il space is needed.        |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
| 7          | ETRADE  671 NORTH GLEBE ROAD  ARLINGTON, VA 22203                                 | \$ 200,000.                | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 8          | NORTHROP GRUMMAN  2980 FAIRVIEW PARK DRIVE  FALLS CHURCH, VA 22042                | \$ 22,400.                 | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
| 9          | SPLUNK, INC. 7900 TYSONS ONE PL. #1100 MCLEAN, VA 22102                           | \$6,500.                   | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
| 10         | INDRASOFT  1768 BUSINESS CENTER DRIVE, SUITE 200  RESTON, VA 20190                | \$ 5,000.                  | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 11         | SALES FORCE.COM FOUNDATION  50 FREMONT STREET, STE. #300  SAN FRANCISCO, CA 94105 | \$9,500.                   | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
| 12         | FREDDIE MAC  8520 JONES BRANCH DRIVE  MCLEAN, VA 22102                            | \$\$                       | Person X Payroll Noncash (Complete Part II for noncash contributions.) |

#### HABITAT FOR HUMANITY OF NORTHERN VA.

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if addition | al space is needed.                 |   |
|------------|---|-------------------------------------|---|
| (a)        | (b)   | (c)                                 | (d)   |
| No.        | Name, address, and ZIP + 4  | Total contributions                 | Type of contribution  |
| 13         | LEIDOS  11951 FREEDOM DRIVE  RESTON, VA 20190                               | \$ 52,500.                          | Person X Payroll Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions          | (d)<br>Type of contribution   |
| 14         | PENFED FOUNDATION   |                                     | Person X  |
|            | 2930 EISENHOWER AVENUE  | \$ 10,000.                          | Payroll<br>Noncash  |
|            | ALEXANDRIA, VA 22314  |                                     | (Complete Part II for noncash contributions.)                           |
| (a)        | (b)   | (c)                                 | (d)   |
| No.        | Name, address, and ZIP + 4  | Total contributions                 | Type of contribution  |
| 15         | CLARK CONSTRUCTION  7500 OLD GEORGETOWN ROAD  BETHESDA, MD 20814-6196       | \$ 7,600.                           | Person X Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions             | (d)<br>Type of contribution   |
| 16         | PNC BANK  800 17TH STREET NW  WASHINGTON, DC 20006                          | \$                                  | Person X Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions             | (d)<br>Type of contribution   |
| 17         | THE MORRIS AND GWENDOLYN CAFRITZ FOUNDATION                                 | Total Contributions                 | [37]  |
|            | 1825 K STREET, N.W.   | \$                                  | Person X Payroll Noncash (Complete Part II for                          |
|            | WASHINGTON, DC 20006  |                                     | noncash contributions.)   |
| (a)<br>No. | (b)   | (c) Total contributions             | (d)   |
|            |   | (c) Total contributions  \$ 10,000. | ,   |

#### HABITAT FOR HUMANITY OF NORTHERN VA.

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if addition              | al space is needed.        |  |
|------------|--|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution   |
| 19         | WELLS FARGO BANK  4TH AND PLUM STREETS  RED WING, MN 55066                               | \$5,000.                   | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 20         | FAIRFAX COUNTY REDEVELOPMENT AND HOUSING AUTHORITY  3700 PENDER DRIVE  FAIRFAX, VA 22030 | \$ 214,735.                | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| 21         | CURTIS AND EDITH MUNSON FOUNDATION  1320 19TH ST. NW #500  WASHINGTON, DC 20036          | \$5,000.                   | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| 22         | ST. FRANCIS EPISCOPAL CHURCH  9220 GEORGETOWN PIKE  GREAT FALLS, VA 22066                | \$8,135.                   | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 23         | VIRGINIA HOUSING  601 S. BELVIDERE STREET  RICHMOND, VA 23220                            | \$ 99,866.                 | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 24         | CAPITAL ONE SERVICES, LLC  15000 CAPITAL ONE DRIVE, 12075-0150  RICHMOND, VA 23238       | \$6,500.                   | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |

#### HABITAT FOR HUMANITY OF NORTHERN VA.

| Part I      | Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. |                            |  |  |  |  |
|-------------|--|----------------------------|--|--|--|--|
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |  |  |  |
| 25          | CENTAURI, LLC 15020 CONFERENCE CENTER DRIVE, SUITE 100 CHANTILLY, VA 20151                     | \$ 7,000.                  | Person X Payroll   |  |  |  |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution   |  |  |  |
| 26          | DOCUSIGN  221 MAIN STREET, SUITE 1550  SAN FRANCISCO, CA 94105-1947                            | \$8,950.                   | Person X Payroll   |  |  |  |
| (a)         | (b)  | (c)                        | (d)  |  |  |  |
|             | FS-ISAC  12120 SUNSET HILLS ROAD  RESTON, VA 20190   | \$ 5,000.                  | Person X Payroll Noncash (Complete Part II for noncash contributions.) |  |  |  |
| (a)<br>No.  | (b) Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |  |  |  |
| 28          | RIOS PARTNERS  2011 CRYSTAL DRIVE, SUITE 400  ARLINGTON, VA 22202                              | \$6,500.                   | Person X Payroll   |  |  |  |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d) Type of contribution   |  |  |  |
| 29          | SALESFORCE.COM, INC.  415 MISSON STREET, 3RD FLOOR  SAN FRANCISCO, CA 94105                    | \$                         | Person X Payroll   |  |  |  |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |  |  |  |
| 30          | THE SAFEWAY FOUNDATION  20427 N. 27TH AVENUE   | \$10,000.                  | Person X Payroll   |  |  |  |
| 000450 11 0 | PHOENIX, AZ 85027-3241   | Cahadula B /Faura          | noncash contributions.)  |  |  |  |

#### HABITAT FOR HUMANITY OF NORTHERN VA.

| Part I      | Contributors (see instructions). Use duplicate copies of Part I if addition                    | onal space is needed.      |  |
|-------------|--|----------------------------|--|
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| 31          | WORLD BANK  1818 H STREET NW  WASHINGTON, DC 20433   | -<br>-<br>\$\$6,500.       | Person X Payroll   |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d)<br>Type of contribution  |
| 32          | HOUSER FAMILY CHARTIBLE TRUST  3456 LUTRELL ROAD  ANNANDALE, VA 22003                          | -<br>\$\$,000.             | Person X Payroll   |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| 33          | COMMUNITY FOUNDATION FOR NORTHERN VIRGINIA  2940 HUNTER MILL ROAD, SUITE 201  OAKTON, VA 22124 | -<br>-<br>-<br>-<br>5,000. | Person X Payroll   |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| 34          | NISSAN P.O. BOX 685001 FRANKLIN, TN 37067  | -<br>\$\$,000.             | Person X Payroll   |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| 35          | SMALL BUSINESS ADMINISTRATION 409 3RD STREET, SW WASHINGTON, DC 20416                          | -<br>\$\$ <u>\$</u>        | Person X Payroll   |
| (a)<br>No.  | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 36          | HOME DEPOT FOUNDATION  2455 PACES FERRY ROAD  ATLANTA, GA 30339                                | -<br>  \$\$                | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| 923452 11-0 |  | Cabadula B /Farm           | 990 990-F7 or 990-PF) (20  |

#### HABITAT FOR HUMANITY OF NORTHERN VA.

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | l space is needed.         |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 37         | JACQUELINE WELCH  121 KINGSLEY ROAD SE  VIENNA, VA 22180                      | \$5,000.                   | Person X Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 38         | WINDOW NATION  8198 TERMINAL ROAD  LORTON, VA 22079                           | \$34,446.                  | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
| 39         | SCAFFOLD RESOURCE  9513 LANHAM SEVERN ROAD  LANHAM, MD 20706                  | \$                         | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
| 40         | SUPERIOR DISTRIBUTION 6295 EDSALL ROAD #100 ALEXANDRIA, VA 22312              | \$8,000.                   | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 41         | GROSVENOR AMERICAS  1 CALIFORNIA STREET  SAN FRANCISCO, CA 94111              | \$                         | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)   |

#### HABITAT FOR HUMANITY OF NORTHERN VA.

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II | if additional space is needed.            |                      |
|------------------------------|--|---|----------------------|
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                         | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| 2                            | USED CARS FOR AUCTION  | -   |                      |
|                              |  | \$\$\$                                    | 06/30/20             |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                           | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| 36                           | GIFTCARDS  | _   |                      |
|                              |  | \$\$                                      | 07/17/19             |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                           | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| 38                           | WINDOWS & SIDING   | _   |                      |
|                              |  | \$\$34,446.                               | 08/20/19             |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                           | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| 39                           | SCAFFOLDING  | _   |                      |
|                              |  |   | 10/22/19             |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                           | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| 40                           | ROOFING MATERIALS  | _   |                      |
|                              |  | \$<br>\$                                  | 02/01/20             |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                         | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| 41                           | CABINETS, COUNTERTOPS, APPLIANCES                                    | -   |                      |
| 002452 11 0                  |  |   | 02/13/20             |

Name of organization **Employer identification number** 54-1547367 HABITAT FOR HUMANITY OF NORTHERN VA. Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) Use duplicate copies of Part III if additional space is needed. (a) No. `fŕom Part I (b) Purpose of gift (c) Use of gift (d) Description of how gift is held (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

#### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

►Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

HABITAT FOR HUMANITY OF NORTHERN VA.

**Employer identification number** 54-1547367

| Pai    | rt I Organizations Maintaining Donor Advise   | ed Funds or Other Similar Funds or                | Accounts. Complete if the                         |
|--------|---|---|---|
|        | organization answered "Yes" on Form 990, Part IV, lin   | ne 6.   |   |
|        |   | (a) Donor advised funds                           | (b) Funds and other accounts                      |
| 1      | Total number at end of year   |   |   |
| 2      | Aggregate value of contributions to (during year)   |   |   |
| 3      | Aggregate value of grants from (during year)  |   |   |
| 4      | Aggregate value at end of year  |   |   |
| 5      | Did the organization inform all donors and donor advisors in  | writing that the assets held in donor advised f   | unds  |
|        | are the organization's property, subject to the organization's  | exclusive legal control?                          | Yes No  |
| 6      | Did the organization inform all grantees, donors, and donor a   | advisors in writing that grant funds can be use   | d only  |
|        | for charitable purposes and not for the benefit of the donor of   | or donor advisor, or for any other purpose con    | ferring   |
|        |   |   |   |
| Pai    | rt II Conservation Easements. Complete if the org   | ganization answered "Yes" on Form 990, Part       | IV, line 7.                                       |
| 1      | Purpose(s) of conservation easements held by the organizat  |   |   |
|        | Preservation of land for public use (for example, recrea  |   | storically important land area                    |
|        | Protection of natural habitat   | Preservation of a ce                              | ertified historic structure                       |
|        | Preservation of open space  |   |   |
| 2      | Complete lines 2a through 2d if the organization held a quali   | fied conservation contribution in the form of a   |   |
|        | day of the tax year.  |   | Held at the End of the Tax Year                   |
|        | Total number of conservation easements  |   |   |
|        | Total acreage restricted by conservation easements  |   | · <del>                                    </del> |
|        | Number of conservation easements on a certified historic str  |   | . 2c  |
| a      | Number of conservation easements included in (c) acquired   |   |   |
| •      | listed in the National Register   |   |   |
| 3      | Number of conservation easements modified, transferred, re  | leased, extinguished, or terminated by the org    | anization during the tax                          |
| 4      | year  | agment is legated                                 |   |
| 4<br>5 | Number of states where property subject to conservation ea  |   |   |
| 3      | Does the organization have a written policy regarding the pe<br>violations, and enforcement of the conservation easements i |   | Yes No  |
| 6      | Staff and volunteer hours devoted to monitoring, inspecting,  |   |   |
| Ū      | b   | Thanding of Violations, and emorning conserve     | ation casements during the year                   |
| 7      | Amount of expenses incurred in monitoring, inspecting, hand   | dling of violations, and enforcing conservation   | easements during the year                         |
| -      | <b>&gt;</b> \$  |   | cacee aag a.e yea.                                |
| 8      | Does each conservation easement reported on line 2(d) above   | ve satisfy the requirements of section 170(h)(4   | )(B)(i)   |
|        | and section 170(h)(4)(B)(ii)?   | •   |   |
| 9      | In Part XIII, describe how the organization reports conservation  |   |   |
|        | balance sheet, and include, if applicable, the text of the footi  | •   |   |
|        | organization's accounting for conservation easements.   |   |   |
| Pai    | rt III Organizations Maintaining Collections o  | f Art, Historical Treasures, or Othe              | r Similar Assets.                                 |
|        | Complete if the organization answered "Yes" on Form   | n 990, Part IV, line 8.                           |   |
| 1a     | If the organization elected, as permitted under FASB ASC 95   | 58, not to report in its revenue statement and I  | palance sheet works                               |
|        | of art, historical treasures, or other similar assets held for pul  | blic exhibition, education, or research in furthe | rance of public                                   |
|        | service, provide in Part XIII the text of the footnote to its final   | ncial statements that describes these items.      |   |
| b      | If the organization elected, as permitted under FASB ASC 95   | 58, to report in its revenue statement and bala   | nce sheet works of                                |
|        | art, historical treasures, or other similar assets held for public  | exhibition, education, or research in furtheral   | nce of public service,                            |
|        | provide the following amounts relating to these items:  |   |   |
|        | (i) Revenue included on Form 990, Part VIII, line 1   |   | •   |
|        | (ii) Assets included in Form 990, Part X  |   |   |
| 2      | If the organization received or held works of art, historical tre   | asures, or other similar assets for financial gai | n, provide  |
|        | the following amounts required to be reported under FASB A  | ASC 958 relating to these items:                  |   |
|        | Revenue included on Form 990, Part VIII, line 1   |   | · · · · · · · · · · · · · · · · · · ·             |
|        | Assets included in Form 990, Part X   |   |   |
| LHA    | For Paperwork Reduction Act Notice, see the Instruction   | s for Form 990.                                   | Schedule D (Form 990) 2019                        |

932051 10-02-19

| Par | t III Organizations Maintaining C  | ollections of A                       | rt, Hist   | torical Tr      | easures,             | or Othe     | er Simila   | ar Asse    | <b>ts</b> (continued | d)      |
|-----|--|---------------------------------------|------------|-----------------|----------------------|-------------|-------------|------------|----------------------|---------|
| 3   | Using the organization's acquisition, accessi  | on, and other record                  | ls, checl  | k any of the    | following tha        | at make s   | ignificant  | use of its |                      |         |
|     | collection items (check all that apply):   |                                       |            |                 |                      |             |             |            |                      |         |
| а   | Public exhibition  | d                                     | ı 🔲 1      | Loan or exc     | hange progra         | am          |             |            |                      |         |
| b   |  |                                       |            |                 |                      |             |             |            |                      |         |
| С   | c Preservation for future generations  |                                       |            |                 |                      |             |             |            |                      |         |
| 4   | 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII. |                                       |            |                 |                      |             |             |            |                      |         |
| 5   | During the year, did the organization solicit o  | r receive donations                   | of art, hi | storical trea   | sures, or oth        | er similar  | assets      |            |                      |         |
|     | to be sold to raise funds rather than to be ma   | aintained as part of t                | the orgai  | nization's co   | ollection?           |             |             |            | Yes                  | ☐ No    |
| Par | t IV Escrow and Custodial Arran  |                                       |            |                 |                      |             |             |            | line 9, or           |         |
|     | reported an amount on Form 990, Par  | t X, line 21.                         |            |                 |                      |             |             |            |                      |         |
| 1a  | Is the organization an agent, trustee, custodi   | an or other intermed                  | diary for  | contribution    | ns or other as       | sets not    | included    |            |                      |         |
|     | on Form 990, Part X?   |                                       |            |                 |                      |             |             |            | Yes                  | ☐ No    |
| b   | If "Yes," explain the arrangement in Part XIII   |                                       |            |                 |                      |             |             |            |                      |         |
|     |  |                                       |            |                 |                      |             |             |            | Amount               |         |
| С   | Beginning balance  |                                       |            |                 |                      |             | 1c          |            |                      |         |
|     | Additions during the year  |                                       |            |                 |                      |             |             |            |                      |         |
|     | Distributions during the year  |                                       |            |                 |                      |             |             |            |                      |         |
| f   | Ending balance   |                                       |            |                 |                      |             |             |            |                      |         |
| 2a  | Did the organization include an amount on Fe   | orm 990. Part X. line                 | 21. for 6  | escrow or c     | ustodial acco        | ount liabil | itv?        |            | Yes                  | No      |
|     | If "Yes," explain the arrangement in Part XIII.  |                                       | •          |                 |                      |             |             |            |                      |         |
| Par |  |                                       |            |                 |                      |             |             |            |                      |         |
|     | · .  | (a) Current year                      |            | rior year       | (c) Two yea          |             | (d) Three y | ears back  | (e) Four yea         | rs back |
| 1a  | Beginning of year balance  | ( )                                   | ,          | <u> </u>        | , ,                  |             | , ,         |            | ( )                  |         |
| b   | Contributions  |                                       |            |                 |                      |             |             |            |                      |         |
|     | Net investment earnings, gains, and losses   |                                       |            |                 |                      |             |             |            |                      |         |
| d   | Grants or scholarships   |                                       |            |                 |                      |             |             |            |                      |         |
|     | Other expenditures for facilities  |                                       |            |                 |                      |             |             |            |                      |         |
| •   | and programs   |                                       |            |                 |                      |             |             |            |                      |         |
| f   | Administrative expenses  |                                       |            |                 |                      |             |             |            |                      |         |
| g   | End of year balance  |                                       |            |                 |                      |             |             |            |                      |         |
| 2   | Provide the estimated percentage of the curr   | rent vear end haland                  | e (line 1  | a column (a     | a)) held as:         |             |             |            |                      |         |
| a   | Board designated or quasi-endowment  | one your one balanc                   | %          | 9, 001011111 (0 | <i>a))</i> 11010 00. |             |             |            |                      |         |
| b   | Permanent endowment  | %                                     | _′°        |                 |                      |             |             |            |                      |         |
|     |  |                                       |            |                 |                      |             |             |            |                      |         |
| ·   | The percentages on lines 2a, 2b, and 2c sho  | · =                                   |            |                 |                      |             |             |            |                      |         |
| За  | Are there endowment funds not in the posse   | •                                     | ation the  | at are held a   | ınd administe        | ered for t  | he organiz  | ation      |                      |         |
| ou  | by:  | obion of the organiz                  | ation the  | it are ricia a  | iria darriiriiote    | 5100 101 1  | no organiz  | ation      | Ye                   | s No    |
|     | (i) Unrelated organizations  |                                       |            |                 |                      |             |             |            | 3a(i)                | 110     |
|     | (ii) Related organizations   |                                       |            |                 |                      |             |             |            | <del>- ` '</del>     |         |
| b   | If "Yes" on line 3a(ii), are the related organization  | itions listed as requi                | red on S   | chedule R?      |                      |             |             |            | 3b                   |         |
| 4   | Describe in Part XIII the intended uses of the   |                                       |            |                 |                      |             |             |            | 00                   |         |
| _   | t VI Land, Buildings, and Equipm   |                                       | , WITHOUTE | idilao.         |                      |             |             |            |                      |         |
|     | Complete if the organization answere   |                                       | ). Part I\ | /. line 11a. S  | See Form 990         | ). Part X.  | line 10.    |            |                      |         |
|     | Description of property  | (a) Cost or o                         |            |                 | or other             |             | ccumulate   | d          | (d) Book va          | lue     |
|     | becompared property  | basis (investr                        |            |                 | (other)              |             | oreciation  | ~          | (u) Book va          |         |
| 12  | Land   | · · · · · · · · · · · · · · · · · · · | ,          |                 | , ,                  |             |             |            |                      |         |
|     | Buildings  |                                       |            |                 |                      |             |             |            |                      |         |
| C   | Leasehold improvements   |                                       |            | 36              | 3,636.               |             | 48,62       | 21.        | 315,                 | 015.    |
| d   | Equipment  |                                       |            |                 | 7,293.               |             | 147,08      |            |                      | 209.    |
|     | Other  |                                       |            |                 | 6,772.               | <u> </u>    | 65,80       |            |                      | 969.    |
|     | . Add lines 1a through 1e. (Column (d) must e  |                                       | X, colun   |                 |                      |             |             | <b>•</b>   | 366,                 |         |

Schedule D (Form 990) 2019

|  | Schedule D | (Form 990) 2019     | HABITAT             | FOR       | HUMANIT        | Y OF        | NORTHERN          | VA.        |           |
|--|------------|---------------------|---------------------|-----------|----------------|-------------|-------------------|------------|-----------|
| Part VII Investments - Other Securities. |            |                     |                     |           |                |             |                   |            |           |
|  |            | Complete if the org | ganization answered | l "Yes" ( | on Form 990, P | art IV, lin | e 11b. See Form 9 | 90, Part X | , line 12 |

|  | , ,            |   |
|--|----------------|---|
| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
| (1) Financial derivatives  |                |   |
| (2) Closely held equity interests                                    |                |   |
| (3) Other  |                |   |
| (A)  |                |   |
| (B)  |                |   |
| (C)  |                |   |
| (D)  |                |   |
| (E)  |                |   |
| (F)  |                |   |
| (G)  |                |   |
| (H)  |                |   |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)     |                |   |

#### Part VIII Investments - Program Related.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                               | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|---|
| (1)   |                |   |
| (2)   |                |   |
| (3)   |                |   |
| (4)   |                |   |
| (5)   |                |   |
| (6)   |                |   |
| (7)   |                |   |
| (8)   |                |   |
| (9)   |                |   |
| Total (Col (b) must equal Form 990 Part X col (B) line 13.) |                |   |

#### Part IX Other Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description  | (b) Book value |
|--|----------------|
| (1)  |                |
| (2)  |                |
| (3)  |                |
| (4)  |                |
| (5)  |                |
| (6)  |                |
| <u>(7)</u>   |                |
| (8)  |                |
| (9)  |                |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.) |                |

#### Part X Other Liabilities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f, See Form 990, Part X, line 25,

| 1. (a) Description of liability                                    | (b) Book value |
|--|----------------|
| (1) Federal income taxes   |                |
| (2) DEFERRED RENT  | 461,495        |
| (3) LINE OF CREDIT   | 481,316        |
| (4)  |                |
| (5)  |                |
| (6)  |                |
| (7)  |                |
| (8)  |                |
| (9)  |                |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) | ▶ 942,811      |

<sup>2.</sup> Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII... X

Schedule D (Form 990) 2019

| Scriedule D | (FUIII 990) 2019 |         | TOIL | 110111111111 | 01 | 1101(111111111 | A 11 •      | 34 134/30/ | raye 🕶 |
|-------------|------------------|---------|------|--------------|----|----------------|-------------|------------|--------|
| Sahadula D  | (Form 990) 2019  | навттат | FOR  | HIIMANTTY    | OF | NORTHERN       | <b>VA</b> . | 54-1547367 | Dogo 4 |

| Part XI   Reconciliation of Revenue per Audited Financial S<br>  Complete if the organization answered "Yes" on Form 990, Part IV  |            | h Revenue per R | leturr   | 1.                       |
|--|------------|-----------------|----------|--------------------------|
| Total revenue, gains, and other support per audited financial statements   | •          |                 | 1        | 4,288,733.               |
| 2 Amounts included on line 1 but not on Form 990, Part VIII, line 12:  | •••••      |                 |          | ,,                       |
| a Net unrealized gains (losses) on investments   | 2a         |                 |          |                          |
| <b>b</b> Donated services and use of facilities  |            | 65,105.         |          |                          |
| c Recoveries of prior year grants  |            |                 |          |                          |
| d Other (Describe in Part XIII.)   |            | 2,153,429.      |          |                          |
| e Add lines 2a through 2d  |            |                 | 2e       | 2,218,534.               |
| 3 Subtract line 2e from line 1   |            |                 | 3        | 2,070,199.               |
| 4 Amounts included on Form 990, Part VIII, line 12, but not on line 1:   |            |                 |          |                          |
| a Investment expenses not included on Form 990, Part VIII, line 7b   | 4a         |                 |          |                          |
| b Other (Describe in Part XIII.)   | 4b         | 32,707.         |          |                          |
| c Add lines 4a and 4b  |            |                 | 4c       | 32,707.                  |
| 5 Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line   |            |                 | 5        | 2,102,906.               |
| Part XII Reconciliation of Expenses per Audited Financial  |            | th Expenses per | Retu     | rn.                      |
| Complete if the organization answered "Yes" on Form 990, Part IV   |            |                 |          |                          |
| Total expenses and losses per audited financial statements   |            |                 | 1        | 4,594,682.               |
| 2 Amounts included on line 1 but not on Form 990, Part IX, line 25:  | 1 1        |                 |          |                          |
| a Donated services and use of facilities   |            |                 |          |                          |
| <b>b</b> Prior year adjustments  |            |                 |          |                          |
| c Other losses   |            | 0 150 400       |          |                          |
| d Other (Describe in Part XIII.)   |            | 2,153,429.      |          | 2 152 420                |
| e Add lines 2a through 2d  |            |                 | 2e       | 2,153,429.<br>2,441,253. |
| 3 Subtract line 2e from line 1   |            |                 | 3        | 2,441,233.               |
| 4 Amounts included on Form 990, Part IX, line 25, but not on line 1:   | 1.1        |                 |          |                          |
| a Investment expenses not included on Form 990, Part VIII, line 7b   |            | 32,707.         | -        |                          |
| <ul><li>b Other (Describe in Part XIII.)</li><li>c Add lines 4a and 4b</li></ul>   |            |                 | 1 1      | 32,707.                  |
| <ul> <li>c Add lines 4a and 4b</li> <li>5 Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, lin</li> </ul>  |            |                 | 4c       | 2,473,960.               |
| Part XIII Supplemental Information.  | ie 10.)    |                 | <u> </u> | 2/1/3/3000               |
| Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a a lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provid |            |                 | 4; Part  | X, line 2; Part XI,      |
| PART X, LINE 2:  |            |                 |          |                          |
| HFHNV HAS ANALYZED ITS TAX POSITIONS, A  | ND HAS CON | CLUDED THAT     | NO       | LIABILITY                |
| SHOULD BE RECORDED RELATED TO ANY UNCER  | TAIN TAX P | OSITIONS. H     | FHN      | V IS NOT                 |
| AWARE OF ANY TAX POSITIONS WHICH IT BEL  | IEVES WILL | CHANGE MAT      | ERI      | ALLY IN THE              |
| NEXT TWELVE MONTHS. IF THIS POSITION CH  | ANGES, HFH | NV WILL ASS     | ESS      | THE IMPACT               |
| OF ANY SUCH MATTERS ON ITS FINANCIAL PO  | SITION AND | RESULTS OF      | OP       | ERATIONS.                |
|  |            |                 |          |                          |
| PART XI, LINE 2D - OTHER ADJUSTMENTS:  |            |                 |          |                          |
| RESTORE COSTS NETTED ON 990  |            |                 |          |                          |
|  |            |                 |          |                          |
| PART XI, LINE 4B - OTHER ADJUSTMENTS:  |            |                 |          |                          |
|  |            |                 |          |                          |

USED CAR SALE COSTS-GROSS ON 990 932054 10-02-19

32,707. Schedule D (Form 990) 2019

### **SCHEDULE M** (Form 990)

**Noncash Contributions** 

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

► Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Name of the organization HABITAT FOR HUMANITY OF NORTHERN VA. **Employer identification number** 54-1547367

| Pai      | rt i Types of Property   |                     |                            |  |  |          |       |              |
|----------|--|---------------------|----------------------------|--|--|----------|-------|--------------|
|          |  | (a)                 | (b)                        | (c)                                      | (d)  |          |       |              |
|          |  | Check if applicable | Number of contributions or | Noncash contribution amounts reported on | Method of de<br>noncash contribu             |          | _     |              |
|          |  | applicable          |                            | Form 990, Part VIII, line 1g             | noncash contribu                             | ilion ai | nount | S            |
| 1        | Art - Works of art   |                     |                            |  |  |          |       |              |
| 2        | Art - Historical treasures   |                     |                            |  |  |          |       |              |
| 3        | Art - Fractional interests   |                     |                            |  |  |          |       |              |
| 4        | Books and publications   |                     |                            |  |  |          |       |              |
| 5        | Clothing and household goods   |                     |                            |  |  |          |       |              |
| 6        | Cars and other vehicles  | X                   | 265                        | 234,719.                                 | SALES PRICE                                  | l        |       |              |
| 7        | Boats and planes   |                     |                            |  |  |          |       |              |
| 8        | Intellectual property  |                     |                            |  |  |          |       |              |
| 9        | Securities - Publicly traded   |                     |                            |  |  |          |       |              |
| 10       | Securities - Closely held stock                                      |                     |                            |  |  |          |       |              |
| 11       | Securities - Partnership, LLC, or                                    |                     |                            |  |  |          |       |              |
|          | trust interests  |                     |                            |  |  |          |       |              |
| 12       | Securities - Miscellaneous   |                     |                            |  |  |          |       |              |
| 13       | Qualified conservation contribution -                                |                     |                            |  |  |          |       |              |
|          | Historic structures  |                     |                            |  |  |          |       |              |
| 14       | Qualified conservation contribution - Other                          |                     |                            |  |  |          |       |              |
| 15       | Real estate - Residential  |                     |                            |  |  |          |       |              |
| 16       | Real estate - Commercial   |                     |                            |  |  |          |       |              |
| 17       | Real estate - Other  |                     |                            |  |  |          |       |              |
| 18       | Collectibles   |                     |                            |  |  |          |       |              |
| 19       | Food inventory   |                     |                            |  |  |          |       |              |
| 20       | Drugs and medical supplies   |                     |                            |  |  |          |       |              |
| 21       | Taxidermy  |                     |                            |  |  |          |       |              |
| 22       | Historical artifacts   |                     |                            |  |  |          |       |              |
| 23       | Scientific specimens   |                     |                            |  |  |          |       |              |
| 24       | Archeological artifacts  | v                   | 17                         | 70 522                                   | TANZOTOR RDO                                 | M D      | ONTO  | <del>D</del> |
| 25       | Other (BUILDING MATE) Other (GIFTCARD)                               | X<br>X              | 17                         |  | INVOICE FRO<br>GIFTCARD VA                   |          |       | <u> </u>     |
| 26       | `  | Λ                   |                            | 5,000.                                   | GIFICARD VA                                  | TOE      |       |              |
| 27       | Other ()   |                     |                            |  |  |          |       |              |
| 28<br>29 | Other ( )  | zation durin        | a the tay year for a       | ontributions                             |  |          |       |              |
| 29       | Number of Forms 8283 received by the organization completed Form 828 |                     | •                          |  |  |          |       |              |
|          | for which the organization completed form 626                        | oo, Fait IV,        | Donee Acknowled            | gement [ 29 ]                            |  |          | Yes   | No           |
| 30a      | During the year, did the organization receive by                     | v contributio       | on any property rer        | norted in Part I lines 1 throu           | ah 28 that it                                |          | 163   | 140          |
| ooa      | must hold for at least three years from the date                     |                     |                            |  |  |          |       |              |
|          | exempt purposes for the entire holding period?                       |                     | •                          | ·  |  | 30a      |       | х            |
| b        | If "Yes," describe the arrangement in Part II.                       |                     |                            |  |  |          |       |              |
| 31       | Does the organization have a gift acceptance                         | oolicy that re      | equires the review         | of any nonstandard contribu              | utions?                                      | 31       |       | х            |
|          | Does the organization hire or use third parties                      |                     |                            |  |  |          |       |              |
|          | contributions?   |                     | •                          |  |  | 32a      | Х     |              |
| b        | If "Yes," describe in Part II.                                       |                     |                            |  |  |          |       |              |
| 33       | If the organization didn't report an amount in c                     | olumn (c) fo        | r a type of propert        | y for which column (a) is che            | ecked,                                       |          |       |              |
| _        | describe in Part II.   |                     |                            |  | <u>.                                    </u> |          |       |              |
| _        |  |                     |                            |  |  | _        |       |              |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule M (Form 990) 2019

## SCHEDULE O

Supplemental Information to Form 990 or 990-EZ

Go to www.irs.gov/Form990 for the latest information.

(Form 990 or 990-EZ)

Department of the Treasury

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

2019
Open to Public

Name of the organization

HABITAT FOR HUMANITY OF NORTHERN VA.

Inspection
Employer identification number 54-1547367

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

HOUSES - AND HOPE - FOR PEOPLE IN NEED. HABITAT PROVIDES A "HAND UP"

TO HOME OWNERSHIP THROUGH SWEAT EQUITY, DONOR GENEROSITY, VOLUNTEER

LABOR AND AFFORDABLE MORTGAGES FOR LOW TO MODERATE INCOME HOUSEHOLDS.

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:
LOW TO MODERATE INCOME HOUSEHOLDS.

FORM 990, PART III, LINE 4C, PROGRAM SERVICE ACCOMPLISHMENTS:

HABITAT NOVA CHAMPIONS ITS AFFORDABLE HOMEOWNERSHIP MODEL WITH

VOLUNTEER LABOR, SPONSORSHIP AND SUPPORT. IN ADDITION, HABITAT NOVA'S

INTER-FAITH AND MULTI-CULTURAL OUTREACH PROGRAMS STRIVED TO ADVOCATE

AND AMPLIFY THE AFFORDABLE HOUSING MESSAGING THAT DRIVES OUR MISSION.

COVID-19 PANDEMIC SAFETY PROTOCOLS AND RESTRICTIONS AFFECTED MANY OF

OUR BUILD DAY AND VOLUNTEERING PROGRAMS BEGINNING IN MARCH 2020. IN

NOVEMBER 2020, TO ENSURE ENGAGEMENT WITH AND RECOGNITION OF OUR

ORGANIZATION DURING ITS 30TH ANNIVERSARY YEAR, HABITAT NOVA HOSTED ITS

FIRST VIRTUAL WALK, A WALK TOWARDS HOME, 30 MILES OVER 30 DAYS TO

CELEBRATE 30 YEARS.

FORM 990, PART VI, SECTION A, LINE 8B:

FORMAL MINUTES OF THE BOARD SUB-COMMITTEES ARE NOT PREPARED. HOWEVER,

REPORTS OF THE SUB-COMMITTEES ARE PRESENTED AT THE BOARD MEETING AND

DOCUMENTED IN THE BOARD MINUTES.

FORM 990, PART VI, SECTION B, LINE 11B:

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990 or 990-EZ) (2019)

Name of the organization **Employer identification number** HABITAT FOR HUMANITY OF NORTHERN VA. 54-1547367 A DRAFT OF THE FORM 990 WAS PROVIDED TO THE BOARD TREASURER, ACCOUNTING MANAGER, AND EXECUTIVE DIRECTOR FOR REVIEW AND COMMENT PRIOR TO FILING. FORM 990, PART VI, SECTION B, LINE 12C: ANY POSSIBLE CONFLICT OF INTEREST WILL BE DISCLOSED TO THE BOARD OF DIRECTORS AND NOTED IN THE OFFICIAL MINUTES. AFFECTED MEMBERS ARE PROHIBITED FROM PARTICIPATING IN THE BOARD'S DELIBERATIONS AND DECISIONS ON TRANSACTIONS WITH POTENTIAL CONFLICTS OF INTEREST. FORM 990, PART VI, SECTION B, LINE 15A: THE EXECUTIVE DIRECTOR'S ANNUAL COMPENSATION IS DETERMINED BY THE EXECUTIVE COMPENSATION COMMITTEE WHICH CONSISTS OF THE CHAIRMAN OF THE BOARD, IMMEDIATE PAST CHAIRMAN AND THE TREASURER. SALARY SURVEYS, HABITAT FOR HUMANITY INTERNATIONAL SALARY RANGES AND OTHER COMPARABLES ARE USED BY THE COMMITTEE IN FORMULATING ITS RECOMMENDATION TO THE BOARD. THE BOARD REVIEWS AND APPROVES THE COMMITTEE'S RECOMMENDATION AS PART OF THE ANNUAL BUDGET. FORM 990, PART VI, SECTION C, LINE 19: THE ORGANIZATION MAKES COPIES OF ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC UPON REQUEST. ANNUAL REPORTS AND FORM 990 ARE ON THE WEBSITE. FORM 990, PART XII, LINE 2C: THE PROCESS HAS NOT CHANGED IN THE CURRENT YEAR.

FORM 990 PAGE 10 990

| Asset<br>No. | Description                      | Date<br>Acquired | Method | Life  | Conv | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|----------------------------------|------------------|--------|-------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
|              | MACHINERY & EQUIPMENT            |                  |        |       |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 1            | LCD PHONE SYSTEM                 | 11/30/95         | SL     | 5.00  | 1    | 16          | 1,699.                      |                  |                        |                       | 1,699.                    | 1,699.                                   |                               | 0.                        | 1,699.                                |
| 31           | LCD PROJECTOR                    | 06/25/04         | SL     | 5.00  | 1    | 16          | 880.                        |                  |                        |                       | 880.                      | 880.                                     |                               | 0.                        | 880.                                  |
| 36           | TRUCK - RESTORE                  | 06/01/04         | SL     | 5.00  | 1    | 16          | 30,128.                     |                  |                        |                       | 30,128.                   | 30,128.                                  |                               | 0.                        | 30,128.                               |
| 38           | CREDIT CARD MACHINE -<br>RESTORE | 10/20/04         | SL     | 5.00  | 1    | 16          | 678.                        |                  |                        |                       | 678.                      | 678.                                     |                               | 0.                        | 678.                                  |
| 41           | FIREPROOF CABINET                | 07/12/05         | SL     | 5.00  | 1    | 16          | 1,451.                      |                  |                        |                       | 1,451.                    | 1,451.                                   |                               | 0.                        | 1,451.                                |
| 42           | GIK CONSTRUCTION TRAILER         | 08/01/05         | SL     | 10.00 | 1    | 16          | 4,000.                      |                  |                        |                       | 4,000.                    | 4,000.                                   |                               | 0.                        | 4,000.                                |
| 46           | DELL SERVER                      | 03/26/06         | SL     | 5.00  | 1    | 16          | 5,756.                      |                  |                        |                       | 5,756.                    | 5,756.                                   |                               | 0.                        | 5,756.                                |
| 50           | BLACKBAUD SOFTWARE               | 02/28/07         | SL     | 5.00  | 1    | 16          | 4,023.                      |                  |                        |                       | 4,023.                    | 4,023.                                   |                               | 0.                        | 4,023.                                |
| 51           | 3 COMPUTERS                      | 04/02/09         | SL     | 5.00  | 1    | 16          | 2,381.                      |                  |                        |                       | 2,381.                    | 2,381.                                   |                               | 0.                        | 2,381.                                |
| 59           | TELEPHONE SYSTEM- RESTORE        | 08/31/09         | SL     | 5.00  | 1    | 16          | 6,078.                      |                  |                        |                       | 6,078.                    | 6,078.                                   |                               | 0.                        | 6,078.                                |
| 60           | FORKLIFT- RESTORE                | 09/30/09         | SL     | 5.00  | 1    | 16          | 3,500.                      |                  |                        |                       | 3,500.                    | 3,500.                                   |                               | 0.                        | 3,500.                                |
| 61           | COMPUTERS- RESTORE               | 10/31/09         | SL     | 5.00  | 1    | 16          | 2,670.                      |                  |                        |                       | 2,670.                    | 2,670.                                   |                               | 0.                        | 2,670.                                |
| 62           | CAMERA SYSTEM- RESTORE           | 01/26/11         | SL     | 5.00  | 1    | 16          | 1,050.                      |                  |                        |                       | 1,050.                    | 1,046.                                   |                               | 0.                        | 1,046.                                |
| 63           | SALESFORCE                       | 06/30/14         | SL     | 5.00  | 1    | 16          | 24,200.                     |                  |                        |                       | 24,200.                   | 23,620.                                  |                               | 0.                        | 23,620.                               |
| 64           | DELL SERVER                      | 07/01/13         | SL     | 5.00  | 1    | 16          | 1,844.                      |                  |                        |                       | 1,844.                    | 1,844.                                   |                               | 0.                        | 1,844.                                |
| 65           | 2010 FORD VAN                    | 03/20/13         | SL     | 5.00  | 1    | 16          | 12,493.                     |                  |                        |                       | 12,493.                   | 12,493.                                  |                               | 0.                        | 12,493.                               |
| 66           | RESTORE FAN                      | 07/20/12         | SL     | 10.00 | 1    | 16          | 6,500.                      |                  |                        |                       | 6,500.                    | 4,554.                                   |                               | 650.                      | 5,204.                                |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset<br>No. | Description  | Date<br>Acquired | Method | Life  | C o n v | ine<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--|------------------|--------|-------|---------|------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 67           | RESTORE FORKLIFT   | 07/20/12         | SL     | 10.00 | 1       | .6         | 7,551.                      |                  |                        |                       | 7,551.                    | 5,285.                                   |                               | 755.                      | 6,040.                                |
| 79           | ALLWORX CONNECT 536<br>TELEPHONE SYSTEM                  | 05/13/18         | SL     | 5.00  | 1       | .6         | 29,974.                     |                  |                        |                       | 29,974.                   | 6,994.                                   |                               | 5,995.                    | 12,989.                               |
| 80           | 2013 TOYOTA PICKUP TRUCK                                 | 04/05/18         | SL     | 5.00  | 1       | .6         | 30,968.                     |                  |                        |                       | 30,968.                   | 7,742.                                   |                               | 6,194.                    | 13,936.                               |
| 81           | LED LIGHTING- CHANTILLY<br>(AIRPLUS)                     | 05/02/08         | SL     | 5.00  | 1       | .6         | 16,335.                     |                  |                        |                       | 16,335.                   | 2,789.                                   |                               | 1,634.                    | 4,423.                                |
|              | * 990 PAGE 10 TOTAL<br>MACHINERY & EQUIPMENT             |                  |        |       |         |            | 194,159.                    |                  |                        |                       | 194,159.                  | 129,611.                                 |                               | 15,228.                   | 144,839.                              |
|              | OTHER  |                  |        |       |         |            |                             |                  |                        |                       |                           |  |                               |                           |                                       |
| 70           | SALESFORCE   | 07/01/14         | SL     | 5.00  | 1       | .6         | 24,200.                     |                  |                        |                       | 24,200.                   | 16,134.                                  |                               | 8,067.                    | 24,201.                               |
| 71           | SYMON SAYS SCISSOR LIFT                                  | 02/11/15         | SL     | 5.00  | 1       | .6         | 3,500.                      |                  |                        |                       | 3,500.                    | 3,092.                                   |                               | 408.                      | 3,500.                                |
| 72           | LAPTOPS/DESKTOPS/MONITORS/SW                             | 12/16/15         | SL     | 5.00  | 1       | .6         | 14,828.                     |                  |                        |                       | 14,828.                   | 10,381.                                  |                               | 2,966.                    | 13,347.                               |
| 73           | VOLUNTEER HUB- CARR<br>ENGINEERING                       | 11/01/15         | SL     | 5.00  | 1       | .6         | 9,673.                      |                  |                        |                       | 9,673.                    | 6,772.                                   |                               | 1,935.                    | 8,707.                                |
| 74           | SECURITY SYSTEM  | 11/20/15         | SL     | 5.00  | 1       | .6         | 2,223.                      |                  |                        |                       | 2,223.                    | 1,632.                                   |                               | 445.                      | 2,077.                                |
| 75           | SIGNAGE  | 03/04/16         | SL     | 5.00  | 1       | .6         | 5,908.                      |                  |                        |                       | 5,908.                    | 3,942.                                   |                               | 1,182.                    | 5,124.                                |
| 77           | DELL POWER EDGE T320                                     | 10/01/16         | SL     | 5.00  | 1       | .6         | 4,993.                      |                  |                        |                       | 4,993.                    | 2,747.                                   |                               | 999.                      | 3,746.                                |
| 78           | SALESFORCE   | 07/01/14         | SL     | 5.00  | 1       | .6         | 8,697.                      |                  |                        |                       | 8,697.                    | 8,697.                                   |                               | 0.                        | 8,697.                                |
| 82           | HERNDON LEASEHOLD IMPROVEMENTS BUILDOUT (KARR)           | 04/01/19         | SL     | 10.00 | 1       | .6         | 332,854.                    |                  |                        |                       | 332,854.                  | 8,321.                                   |                               | 33,285.                   | 41,606.                               |
| 83           | TZ300 SONIC WALL FIRWALL<br>INSTALL (CHANTILLY AND ALEXA | 11/01/18         | SL     | 5.00  | 1       | .6         | 2,145.                      |                  |                        |                       | 2,145.                    | 286.                                     |                               | 429.                      | 715.                                  |
| 84           | TZ300 SONIC WALL FIRWALL<br>INSTALL (HERNDON)            | 04/01/19         | SL     | 5.00  | 1       | .6         | 1,769.                      |                  |                        |                       | 1,769.                    | 88.                                      |                               | 354.                      | 442.                                  |
| 85           | DELL OPTIPLEX, MONITORS,<br>CABLES AND INSTALLATION (HER | 03/19/19         | SL     | 5.00  | 1       | .6         | 2,647.                      |                  |                        |                       | 2,647.                    | 132.                                     |                               | 529.                      | 661.                                  |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

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| Asset<br>No. | Description  | Date<br>Acquired | Method | Life  | C o n v | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--|------------------|--------|-------|---------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 86           | HERNDON RESTORE PHONE SYSTEM                           | 04/01/19         | SL     | 5.00  | 10      | 9,561.                      |                  |                        |                       | 9,561.                    | 478.                                     |                               | 1,912.                    | 2,390.                                |
| 0.7          | ADDITIONAL HERNDON RESTORE                             | 04/01/10         | GT.    | 10.00 | 10      | 471.                        |                  |                        |                       | 471                       | 1.2                                      |                               | 47                        | 59.                                   |
| 0 /          | BUILDOUT (11/30/18 PER BOOKS INSTALLATION OF ADT ALARM | 04/01/19         | SL     | 10.00 | Τ,      | 4/1.                        |                  |                        |                       | 471.                      | 12.                                      |                               | 47.                       | 59.                                   |
| 88           | SYSTEM   | 06/12/19         | SL     | 5.00  | 10      | 1,615.                      |                  |                        |                       | 1,615.                    | 27.                                      |                               | 323.                      | 350.                                  |
| 89           | 3 OPTIPLEX 3070 COMPUTER AND MONITOR-ALEX              | 12/01/19         | SL     | 5.00  | 10      | 2,392.                      |                  |                        |                       | 2,392.                    |  |                               | 279.                      | 279.                                  |
| 90           | 3 OPTIPLEX 3070 COMPUTER AND MONITOR-CHAN              | 12/01/19         | SL     | 5.00  | 10      | 2,392.                      |                  |                        |                       | 2,392.                    |  |                               | 279.                      | 279.                                  |
| 91           | ULTRASHARO MONITOR-ALEX                                | 11/01/19         | SL     | 5.00  | 10      | 437.                        |                  |                        |                       | 437.                      |  |                               | 58.                       | 58.                                   |
| 92           | ULTRASHARO MONITOR-CHANTILLY                           | 11/01/19         | SL     | 5.00  | 10      | 437.                        |                  |                        |                       | 437.                      |  |                               | 58.                       | 58.                                   |
| 93           | INSTALLATION OF ELECTRICAL<br>LINE-ALEX                | 11/25/19         | SL     | 5.00  | 10      | 2,800.                      |                  |                        |                       | 2,800.                    |  |                               | 373.                      | 373.                                  |
|              | * 990 PAGE 10 TOTAL OTHER                              |                  |        |       |         | 433,542.                    |                  |                        |                       | 433,542.                  | 62,741.                                  |                               | 53,928.                   | 116,669.                              |
|              | * GRAND TOTAL 990 PAGE 10<br>DEPR                      |                  |        |       |         | 627,701.                    |                  |                        |                       | 627,701.                  | 192,352.                                 |                               | 69,156.                   | 261,508.                              |
|              |  |                  |        |       |         |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | CURRENT YEAR ACTIVITY                                  |                  |        |       |         |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              | BEGINNING BALANCE                                      |                  |        |       |         | 619,243.                    |                  |                        | 0.                    | 619,243.                  | 192,352.                                 |                               |                           | 260,461.                              |
|              | ACQUISITIONS   |                  |        |       |         | 8,458.                      |                  |                        | 0.                    | 8,458.                    | 0.                                       |                               |                           | 1,047.                                |
|              | DISPOSITIONS/RETIRED                                   |                  |        |       |         | 0.                          |                  |                        | 0.                    | 0.                        | 0.                                       |                               |                           | 0.                                    |
|              | ENDING BALANCE   |                  |        |       |         | 627,701.                    |                  |                        | 0.                    | 627,701.                  | 192,352.                                 |                               |                           | 261,508.                              |
|              | ENDING ACCUM DEPR                                      |                  |        |       |         |                             |                  |                        |                       |                           | 261,508.                                 |                               |                           |                                       |
|              | ENDING BOOK VALUE                                      |                  |        |       |         |                             |                  |                        |                       |                           | 366,193.                                 |                               |                           |                                       |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone

## Form **8868**

(Rev. January 2020)

Department of the Treasury Internal Revenue Service

# Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-0047

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit <a href="https://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits">www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits</a>.

|  | nis form, visit www.irs.gov/e-file-providers/e-file-for-char  |                          | ,                                      | details of   | THE ELECTIONIC       |                  |
|--|---|--------------------------|--|--------------|----------------------|------------------|
| Autom                                      | atic 6-Month Extension of Time. Only subm   | nit oriain               | al (no copies needed).                 |              |                      |                  |
| All corpo                                  | rations required to file an income tax return other than F  | orm 990-T                | (including 1120-C filers), partnership | os, REMIC    | Cs, and trusts       |                  |
| must use                                   | Form 7004 to request an extension of time to file incom   | ie tax retu              | rns.                                   |              |                      |                  |
| Type or                                    | Name of exempt organization or other filer, see instru  | ıctions.                 |  | Taxpaye      | r identification     | number (TIN)     |
| <b>print</b> File by the                   | HABITAT FOR HUMANITY OF NO  | RTHER                    | N VA.                                  |              | 54-154               | 7367             |
| due date for<br>filing your<br>return. See | Number, street, and room or suite no. If a P.O. box, s 6295 EDSALL ROAD , NO. 120   | see instruc              | tions.                                 |              |                      |                  |
| instructions                               | City, town or post office, state, and ZIP code. For a for ALEXANDRIA, VA 22312  |                          |  |              |                      |                  |
| Enter the                                  | Return Code for the return that this application is for (fil  | le a separa              | ate application for each return)       |              |                      |                  |
| Applicat                                   | on  | Return                   | Application                            |              |                      | Return           |
| Is For                                     |   | Code                     | Is For                                 |              |                      | Code             |
|  | or Form 990-EZ  | 01                       | Form 990-T (corporation)               |              |                      | 07               |
| Form 990                                   |   | 02                       | Form 1041-A                            |              |                      | 08               |
|  | (individual)  | 03                       | Form 4720 (other than individual)      |              |                      | 09               |
| Form 990                                   |   | 04                       | Form 5227                              |              |                      | 10               |
|  | 0-T (sec. 401(a) or 408(a) trust)   | 05<br>06                 | Form 6069                              |              |                      | 11               |
| Form 990                                   | O-T (trust other than above)  ACCOUNTING MAN  |                          | Form 8870                              |              |                      | 12               |
| Teleph  If the                             | books are in the care of $\blacktriangleright$ 6295 EDSALL ROLL none No. $\blacktriangleright$ 703-521-9890 crganization does not have an office or place of business is for a Group Return, enter the organization's four digit If it is for part of the group, check this box $\blacktriangleright$ | s in the Ur<br>Group Exe | Fax No. ▶                              | f this is fo | r the whole gro      |                  |
| the  | quest an automatic 6-month extension of time until organization named above. The extension is for the org or or tax year beginning JUL 1 , 2019  The tax year entered in line 1 is for less than 12 months, organization counting period  | anization':<br>, an      | s return for:                          | the exen     | npt organizatio<br>· | n return for     |
|  | nis application is for Forms 990-BL, 990-PF, 990-T, 4720 nonrefundable credits. See instructions.   | , or 6069,               | enter the tentative tax, less          | 3a           | \$                   | 0.               |
| b If the                                   | nis application is for Forms 990-PF, 990-T, 4720, or 6069   | enter an                 | y refundable credits and               |              |                      |                  |
| est  | imated tax payments made. Include any prior year overp  | oayment a                | llowed as a credit.                    | 3b           | \$                   | 0.               |
| с Ва                                       | ance due. Subtract line 3b from line 3a. Include your pa  | ayment wit               | th this form, if required, by          |              |                      | _                |
|  | ng EFTPS (Electronic Federal Tax Payment System). Se  |                          |  | Зс           | \$                   | 0.               |
| Caution:                                   | If you are going to make an electronic funds withdrawal ns.   | l (direct de             | bit) with this Form 8868, see Form 8   | 453-EO a     | nd Form 8879-        | EO for payment   |
| LHA F                                      | or Privacy Act and Paperwork Reduction Act Notice,  | see instr                | uctions.                               |              | Form 88              | 68 (Rev. 1-2020) |

923841 12-30-19

### - CURRENT YEAR FEDERAL - HABITAT FOR HUMANITY OF NORTHERN VA.

| Asset<br>No. | Description                            | Date<br>Acquired | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|--|------------------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              | MACHINERY &<br>EQUIPMENT               |                  |        |       |             |                             |               |                       |                           |                             |                    |                           |
| 1            | LCD PHONE SYSTEM                       | 113095           | SL     | 5.00  | 16          | 1,699.                      |               |                       | 1,699.                    | 1,699.                      |                    | 0.                        |
| 31           | LCD PROJECTOR                          | 062504           | SL     | 5.00  | 16          | 880.                        |               |                       | 880.                      | 880.                        |                    | 0.                        |
|              | TRUCK - RESTORE<br>CREDIT CARD MACHINE | 060104           | SL     | 5.00  | 16          | 30,128.                     |               |                       | 30,128.                   | 30,128.                     |                    | 0.                        |
|              |  | 102004           | SL     | 5.00  | 16          | 678.                        |               |                       | 678.                      | 678.                        |                    | 0.                        |
|              |  | 071205           | SL     | 5.00  | 16          | 1,451.                      |               |                       | 1,451.                    | 1,451.                      |                    | 0.                        |
|              | GIK CONSTRUCTION<br>TRAILER            | 080105           | SL     | 10.00 | 16          | 4,000.                      |               |                       | 4,000.                    | 4,000.                      |                    | 0.                        |
| 46           | DELL SERVER                            | 032606           | SL     | 5.00  | 16          | 5,756.                      |               |                       | 5,756.                    | 5,756.                      |                    | 0.                        |
| 50           | BLACKBAUD SOFTWARE                     | 022807           | SL     | 5.00  | 16          | 4,023.                      |               |                       | 4,023.                    | 4,023.                      |                    | 0.                        |
|              |  | 040209           | SL     | 5.00  | 16          | 2,381.                      |               |                       | 2,381.                    | 2,381.                      |                    | 0.                        |
|              | TELEPHONE SYSTEM-<br>RESTORE           | 083109           | SL     | 5.00  | 16          | 6,078.                      |               |                       | 6,078.                    | 6,078.                      |                    | 0.                        |
| 60           | FORKLIFT- RESTORE                      | 093009           | SL     | 5.00  | 16          | 3,500.                      |               |                       | 3,500.                    | 3,500.                      |                    | 0.                        |
|              |  | 103109           | SL     | 5.00  | 16          | 2,670.                      |               |                       | 2,670.                    | 2,670.                      |                    | 0.                        |
|              | CAMERA SYSTEM-<br>RESTORE              | 012611           | SL     | 5.00  | 16          | 1,050.                      |               |                       | 1,050.                    | 1,046.                      |                    | 0.                        |
| 63           | SALESFORCE                             | 063014           | SL     | 5.00  | 16          | 24,200.                     |               |                       | 24,200.                   | 23,620.                     |                    | 0.                        |
| 64           | DELL SERVER                            | 070113           | SL     | 5.00  | 16          | 1,844.                      |               |                       | 1,844.                    | 1,844.                      |                    | 0.                        |
| 65           | 2010 FORD VAN                          | 032013           | SL     | 5.00  | 16          | 12,493.                     |               |                       | 12,493.                   | 12,493.                     |                    | 0.                        |
| 66           | RESTORE FAN                            | 072012           | SL     | 10.00 | 16          | 6,500.                      |               |                       | 6,500.                    | 4,554.                      |                    | 650.                      |

### - CURRENT YEAR FEDERAL - HABITAT FOR HUMANITY OF NORTHERN VA.

| Asset<br>No. | Description                               | Date<br>Acquired | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|---|------------------|--------|-------|-------------|-----------------------------|---------------|----------------------------|---------------------------|-----------------------------|--------------------|---------------------------|
|              |   | 072012           | 2SL    | 10.00 | 16          | 7,551.                      |               |                            | 7,551.                    | 5,285.                      |                    | 755.                      |
| 79           |   | 051318           | SL     | 5.00  | 16          | 29,974.                     |               |                            | 29,974.                   | 6,994.                      |                    | 5,995.                    |
| 80           |   | 040518           | SL     | 5.00  | 16          | 30,968.                     |               |                            | 30,968.                   | 7,742.                      |                    | 6,194.                    |
|              | LED LIGHTING-<br>CHANTILLY (AIRPLUS)      | 050208           | SL     | 5.00  | 16          | 16,335.                     |               |                            | 16,335.                   | 2,789.                      |                    | 1,634.                    |
|              | * 990 PAGE 10 TOTAL<br>MACHINERY & EQUIPM |                  |        |       |             | 194,159.                    |               | 0.                         | 194,159.                  | 129,611.                    |                    | 15,228.                   |
|              | OTHER                                     |                  |        |       |             |                             |               |                            |                           |                             |                    |                           |
|              |   | 070114           | lSL    | 5.00  | 16          | 24,200.                     |               |                            | 24,200.                   | 16,134.                     |                    | 8,067.                    |
| 71           |   | 021115           | SL     | 5.00  | 16          | 3,500.                      |               |                            | 3,500.                    | 3,092.                      |                    | 408.                      |
|              | LAPTOPS/DESKTOPS/MO<br>NITORS/SW          | 121615           | SL     | 5.00  | 16          | 14,828.                     |               |                            | 14,828.                   | 10,381.                     |                    | 2,966.                    |
|              | VOLUNTEER HUB- CARR<br>ENGINEERING        | 110115           | SL     | 5.00  | 16          | 9,673.                      |               |                            | 9,673.                    | 6,772.                      |                    | 1,935.                    |
| 74           | SECURITY SYSTEM                           | 112015           | SL     | 5.00  | 16          | 2,223.                      |               |                            | 2,223.                    | 1,632.                      |                    | 445.                      |
| 75           | SIGNAGE                                   | 030416           | SL     | 5.00  | 16          | 5,908.                      |               |                            | 5,908.                    | 3,942.                      |                    | 1,182.                    |
|              | DELL POWER EDGE<br>T320                   | 100116           | SL     | 5.00  | 16          | 4,993.                      |               |                            | 4,993.                    | 2,747.                      |                    | 999.                      |
| 78           | SALESFORCE                                | 070114           | lsL    | 5.00  | 16          | 8,697.                      |               |                            | 8,697.                    | 8,697.                      |                    | 0.                        |
|              | HERNDON LEASEHOLD<br>IMPROVEMENTS BUILDO  | 040119           | SL     | 10.00 | 16          | 332,854.                    |               |                            | 332,854.                  |                             |                    | 33,285.                   |
|              | TZ300 SONIC WALL<br>FIRWALL INSTALL (CH   |                  |        | 5.00  |             | 2,145.                      |               |                            | 2,145.                    | 286.                        |                    | 429.                      |
|              | TZ300 SONIC WALL<br>FIRWALL INSTALL (HE   |                  |        |       | 16          | 1,769.                      |               |                            | 1,769.                    | 88.                         |                    | 354.                      |
|              | DELL OPTIPLEX,<br>MONITORS, CABLES AN     |                  |        | 5.00  |             | 2,647.                      |               |                            | 2,647.                    | 132.                        |                    | 529.                      |

### - CURRENT YEAR FEDERAL - HABITAT FOR HUMANITY OF NORTHERN VA.

| Asset<br>No. | Description  | Date<br>Acquired | Method | Life  | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus %<br>Excl | Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction |
|--------------|--|------------------|--------|-------|-------------|-----------------------------|---------------|-----------------------|---------------------------|-----------------------------|--------------------|---------------------------|
| 86           |  | 04011            | SL     | 5.00  | 16          | 9,561.                      |               |                       | 9,561.                    | 478.                        |                    | 1,912.                    |
| 87           | ADDITIONAL HERNDON RESTORE BUILDOUT (1                 |                  | SL     | 10.00 | 16          | 471.                        |               |                       | 471.                      | 12.                         |                    | 47.                       |
| 88           | INSTALLATION OF ADT<br>ALARM SYSTEM<br>3 OPTIPLEX 3070 | 061219           | SL     | 5.00  | 16          | 1,615.                      |               |                       | 1,615.                    | 27.                         |                    | 323.                      |
| 89           | COMPUTER AND MONITO 3 OPTIPLEX 3070                    | 12011            | SL     | 5.00  | 16          | 2,392.                      |               |                       | 2,392.                    |                             |                    | 279.                      |
| 90           | COMPUTER AND MONITO<br>ULTRASHARO                      | 12011            | SL     | 5.00  | 16          | 2,392.                      |               |                       | 2,392.                    |                             |                    | 279.                      |
| 91           |  | 110119           | SL     | 5.00  | 16          | 437.                        |               |                       | 437.                      |                             |                    | 58.                       |
| 92           |  | 11011            | SL     | 5.00  | 16          | 437.                        |               |                       | 437.                      |                             |                    | 58.                       |
| 93           | ELECTRICAL LINE-ALE * 990 PAGE 10 TOTAL                |                  | SL     | 5.00  | 16          | 2,800.                      |               |                       | 2,800.                    |                             |                    | 373.                      |
|              | ·· 990 PAGE 10 101AL<br>OTHER<br>* GRAND TOTAL 990     |                  |        |       |             | 433,542.                    |               | 0.                    | 433,542.                  | 62,741.                     |                    | 53,928.                   |
|              | PAGE 10 DEPR   |                  |        |       |             | 627,701.                    |               | 0.                    | 627,701.                  | 192,352.                    |                    | 69,156.                   |
|              | GUDDENM MEAD   |                  |        |       |             |                             |               |                       |                           |                             |                    |                           |
|              | CURRENT YEAR<br>ACTIVITY                               |                  |        |       |             |                             |               |                       |                           |                             |                    |                           |
|              | BEGINNING BALANCE                                      |                  |        |       |             | 619,243.                    |               | 0.                    | 619,243.                  | 192,352.                    |                    |                           |
|              | ACQUISITIONS   |                  |        |       |             | 8,458.                      |               | 0.                    | 8,458.                    | 0.                          |                    |                           |
|              | DISPOSITIONS   |                  |        |       |             | 0.                          |               | 0.                    | 0.                        | 0.                          |                    |                           |
|              | ENDING BALANCE   |                  |        |       |             | 627,701.                    |               | 0.                    | 627,701.                  | 192,352.                    |                    |                           |
|              |  |                  |        |       |             |                             |               |                       |                           |                             |                    |                           |
|              |  |                  |        |       |             |                             |               |                       |                           |                             |                    |                           |

### - NEXT YEAR FEDERAL -

### HABITAT FOR HUMANITY OF NORTHERN VA.

| Asset<br>No. | Description                          | Date<br>Acquired | Method | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|--------------------------------------|------------------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|              | MACHINERY & EQUIPMENT                |                  |        |       |                             |                            |                           |                             |                           |
| 1            | LCD PHONE SYSTEM                     | 11 30 95         |        | 5.00  | 1,699.                      |                            | 1,699.                    |                             | 0.                        |
|              | LCD PROJECTOR                        | 062504           |        | 5.00  | 880.                        |                            | 880.                      | 880.                        | 0.                        |
|              | TRUCK - RESTORE                      | 060104           |        | 5.00  | 30,128.                     |                            | 30,128.                   |                             | 0.                        |
|              | CREDIT CARD MACHINE - RESTORE        | 102004           |        | 5.00  | 678.                        |                            | 678.                      | 678.                        | 0.                        |
|              | FIREPROOF CABINET                    | 071205           |        | 5.00  | 1,451.                      |                            | 1,451.                    |                             | 0.                        |
|              | GIK CONSTRUCTION TRAILER             | 080105           |        | 10.00 |                             |                            | 4,000.                    |                             | 0.                        |
|              | DELL SERVER                          | 032606           |        | 5.00  | 5,756.                      |                            | 5,756.                    |                             | 0.                        |
|              | BLACKBAUD SOFTWARE                   | 022807           |        | 5.00  | 4,023.                      |                            | 4,023.                    |                             | 0.                        |
|              | 3 COMPUTERS                          | 040209           |        | 5.00  | 2,381.                      |                            | 2,381.                    |                             | 0.                        |
|              | TELEPHONE SYSTEM- RESTORE            | 083109           |        | 5.00  | 6,078.                      |                            | 6,078.                    |                             | 0.                        |
|              | FORKLIFT- RESTORE                    | 093009           |        | 5.00  | 3,500.                      |                            | 3,500.                    |                             | 0.                        |
|              | COMPUTERS- RESTORE                   | 10 31 09         |        | 5.00  | 2,670.                      |                            | 2,670.                    |                             | 0.                        |
|              | CAMERA SYSTEM- RESTORE               | 012611           |        | 5.00  | 1,050.                      |                            | 1,050.                    |                             | 0.                        |
|              | SALESFORCE                           | 063014           |        | 5.00  | 24,200.                     |                            | 24,200.                   |                             | 0.                        |
|              | DELL SERVER                          | 070113           |        | 5.00  | 1,844.                      |                            | 1,844.                    |                             | 0.                        |
|              | 2010 FORD VAN                        | 032013           |        | 5.00  | 12,493.                     |                            | 12,493.                   |                             | 0.                        |
|              | RESTORE FAN                          | 072012           |        | 10.00 | <u> </u>                    |                            | 6,500.                    |                             | 650.                      |
|              | RESTORE FORKLIFT                     | 072012           |        | 10.00 |                             |                            | 7,551.                    |                             | 755.                      |
|              | ALLWORX CONNECT 536 TELEPHONE SYSTEM |                  |        | 5.00  | 29,974.                     |                            | 29,974.                   |                             |                           |
|              | 2013 TOYOTA PICKUP TRUCK             | 040518           |        | 5.00  | 30,968.                     |                            | 30,968.                   |                             | 6,194.                    |
|              | LED LIGHTING- CHANTILLY (AIRPLUS)    | 050208           | SL     | 5.00  | 16,335.                     |                            | 16,335.                   | 4,423.                      | 0.                        |
|              | * 990 PAGE 10 TOTAL MACHINERY &      |                  |        |       |                             |                            |                           |                             |                           |
|              | EQUIPMENT                            |                  |        |       | 194,159.                    |                            | 194,159.                  | 144,839.                    | 13,594.                   |
|              | OTHER                                |                  |        |       |                             |                            |                           |                             |                           |
|              | SALESFORCE                           | 070114           |        | 5.00  | 24,200.                     |                            | 24,200.                   |                             | -1.                       |
|              | SYMON SAYS SCISSOR LIFT              | 021115           |        | 5.00  | 3,500.                      |                            | 3,500.                    |                             | 0.                        |
|              | LAPTOPS/DESKTOPS/MONITORS/SW         | 12 16 15         |        | 5.00  | 14,828.                     |                            | 14,828.                   |                             | 1,481.                    |
|              | VOLUNTEER HUB- CARR ENGINEERING      | 110115           | SL     | 5.00  | 9,673.                      |                            | 9,673.                    |                             | 966.                      |
|              | SECURITY SYSTEM                      | 112015           |        | 5.00  | 2,223.                      |                            | 2,223.                    |                             | 146.                      |
|              | SIGNAGE                              | 030416           |        | 5.00  | 5,908.                      |                            | 5,908.                    |                             | 784.                      |
|              | DELL POWER EDGE T320                 | 100116           |        | 5.00  | 4,993.                      |                            | 4,993.                    |                             | 999.                      |
| 78           | SALESFORCE                           | 070114           | SL     | 5.00  | 8,697.                      |                            | 8,697.                    | 8,697.                      | 0.                        |
|              |                                      |                  |        |       |                             |                            |                           |                             |                           |

<sup>(</sup>D) - Asset disposed

\* ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

### - NEXT YEAR FEDERAL -

### HABITAT FOR HUMANITY OF NORTHERN VA.

| Asset<br>No. | Description                          | Da<br>Acqu |       | Method | Life  | Unadjusted<br>Cost Or Basis | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Accumulated<br>Depreciation | Amount Of<br>Depreciation |
|--------------|--------------------------------------|------------|-------|--------|-------|-----------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|              | HERNDON LEASEHOLD IMPROVEMENTS       |            |       |        |       |                             |                            |                           |                             |                           |
|              |                                      | 040        | 1 19  | SL     | 10.00 | 332,854.                    |                            | 332,854.                  | 41,606.                     | 33,285.                   |
|              | TZ300 SONIC WALL FIRWALL INSTALL     |            |       |        |       |                             |                            |                           |                             |                           |
|              |                                      | 110        | 1 18  | SL     | 5.00  | 2,145.                      |                            | 2,145.                    | 715.                        | 429.                      |
|              | TZ300 SONIC WALL FIRWALL INSTALL     |            |       |        |       |                             |                            |                           |                             |                           |
|              |                                      | 040        | 1 19  | SL     | 5.00  | 1,769.                      |                            | 1,769.                    | 442.                        | 354.                      |
|              | DELL OPTIPLEX, MONITORS, CABLES AND  |            |       |        |       |                             |                            |                           |                             |                           |
|              |                                      | 031        |       |        | 5.00  | 2,647.                      |                            | 2,647.                    |                             | 529.                      |
|              |                                      | 040        | 1 19  | SL     | 5.00  | 9,561.                      |                            | 9,561.                    | 2,390.                      | 1,912.                    |
|              | ADDITIONAL HERNDON RESTORE BUILDOUT  |            |       |        |       |                             |                            |                           |                             |                           |
|              |                                      | 040        |       |        | 10.00 |                             |                            | 471.                      | 59.                         | 47.                       |
|              |                                      | 061        | 2 1 9 | SL     | 5.00  | 1,615.                      |                            | 1,615.                    | 350.                        | 323.                      |
|              | 3 OPTIPLEX 3070 COMPUTER AND         | 1 00       |       |        |       |                             |                            |                           | 0.70                        | 4.50                      |
|              |                                      | 120        | 1 1 9 | SL     | 5.00  | 2,392.                      |                            | 2,392.                    | 279.                        | 478.                      |
|              | 3 OPTIPLEX 3070 COMPUTER AND         | 1 00       | 1 1 0 | ~-     | - 00  | 0 200                       |                            | 0 200                     | 0.00                        | 450                       |
|              |                                      | 120        |       |        | 5.00  | 2,392.                      |                            | 2,392.                    | 279.                        | 478.                      |
|              | ULTRASHARO MONITOR-ALEX              | 110        |       |        | 5.00  | 437.                        |                            | 437.                      | 58.                         | 87.                       |
|              |                                      | 110        |       |        | 5.00  | 437.                        |                            | 437.                      | 58.                         | 87.                       |
| 93           | INSTALLATION OF ELECTRICAL LINE-ALEX | 1712       | 2 T 3 | SL     | 5.00  | 2,800.                      |                            | 2,800.                    |                             | 560.                      |
|              | * 990 PAGE 10 TOTAL OTHER            |            |       |        |       | 433,542.                    |                            | 433,542.                  | -                           |                           |
|              | * GRAND TOTAL 990 PAGE 10 DEPR       |            |       |        |       | 627,701.                    |                            | 627,701.                  | 261,508.                    | 56,538.                   |
|              |                                      |            |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |            |       |        |       |                             |                            |                           |                             | 1                         |
|              |                                      |            |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |            |       |        |       |                             |                            |                           |                             | 1                         |
|              |                                      |            |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |            |       |        |       |                             |                            |                           |                             | 1                         |
|              |                                      |            |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |            |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |            |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |            |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |            |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |            |       |        |       |                             |                            |                           |                             |                           |
|              |                                      |            |       |        |       |                             |                            |                           |                             |                           |

<sup>(</sup>D) - Asset disposed

<sup>\*</sup> ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone